Prepared by and Return to: Green Tree Home Improvement Division Mortgage Recording P.O. Box 64379 St. Paul, Mn 55164-9425



. DEPT-01 RECORDING

\$23.50

- . T\$0013 TRAN 6780 12/18/97 10:06:00
- . \$9847 * TB *-97-952050
- COOK COUNTY RECORDER

MORTG	: Δ (C)=	resic	NMFNT

15809 198

15 1985553 250 22615 Illinois

Faculty and an area of the property and	47000	a(n)
For value received, SUN STACE DESIGN LIN	and existing under the laws of the state of III	a(i)/
	icing Corporation	
	gage dated	, wherein
Cortez E Kramer Louise, Married an		41.5- 4.4
	gnor as mortgagee, recorded concurrently with	
Assignment in the office of the Recorder,	COOK County, Illinois	, , , , , , , , , , , , , , , , , , , ,
	rote secured by such mortgage on the follow	ing described
real property situated in <u>COOK</u>	County, <u>Illinois</u>	;
	0,	97952049
LOT 337 IN ARLINGTON MANOR. BE	ING A SUBDIVISION OF PART OF THE	
	0 AND ALL OF THE WESTL HALF OF THE	
	1, TOWNSHIP 42 NORTH, RANGE 11, EAST	
OF THE THIRD PRINCIPAL MERIDIA		
or the mine inthottae name		
	'Q	
	C/T'S	
	16	
	0,	
	OIF	
	V/sc.	
Parcel ID# 03 - 30 _ 4/6 _	OIF	
parcel 1D# (20 = 7 / 8 =	. 970	C
The above referenced Mortgage was recorded	d in Book, on Page	 *
Date://- 4- 97	•	
Date:	sun space Design Limited	
WITNESSED:		
	By: MAKE WEIS	
		07
	Its: PRESIDENT	- (- //
Corporate Seal:		n 7/
	λ	ን .

5-4 N-N-5 N-15

Property of Coot County Clerk's Office

COUNTY OF COOK	(Corporate acknowledgment)
a corporatio	this NOVEMBER 4 ^{TR} , 1994, UN SPACE DESIGN LIMITED on, on behalf of the corporation. Yau y Public Davio J. CANNEN

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

Property of County Clerk's Office

140013 TRAN 6780 12/18/97 10:06:00

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