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97952103

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Alex Tang
11700 S. LAFLIN STREET
Chicago, IL 60643



DEPT-01 RECORDING \$23.50
T#0013 TRAN 6829 12/18/97 12:30:00
#9902 TB #-97-952103
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:2082840 "Tang" Lender ID:409/4107888 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMES CAPITAL CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALEX TANG AND LENCRA TANG, HIS WIFE AS JOINT TENANTS

Original Mortgagee: AMES HOME LOAN OF AMERICA

Dated: 05/28/1996 and Recorded 06/03/1996 as Instrument No. 96-416124 in the County of COOK State of ILLINOIS

Legal: LOT 40 IN BLOCK 20 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 25-20-315-021

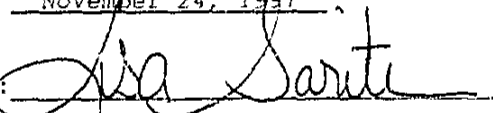
Assessor's/Tax ID No.: 25-20-315-021

Property Address: 11700 S. Laflin Street, Chicago, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Ames Capital Corporation By: Advanta Mortgage Corp. USA, Attorney-in-Fact Rec 9/11/97, #97-670845

On November 24, 1997

By: 
LISA SARITI, ASST. SECRETARY



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P-2
M-2
M-3
JHK

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8/15/2014

Property of Cook County Clerk's Office



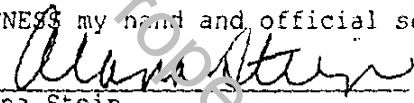
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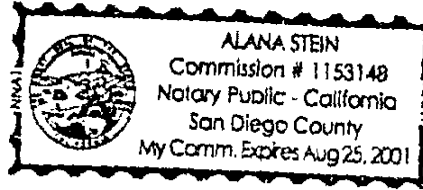
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

On November 24, 1997, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sariti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

* Document Prepared By: 
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127
HJB-19971124-0047 ILCOOK COOK IL BAT: 22832082840 KXILSUM

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