

UNOFFICIAL COPY

97952106

PREPARED BY:

REPUBLIC TITLE - IL
2215 YORK ROAD #214
OAKBROOK, IL

60521

WHEN RECORDED-MAIL TO
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

: DEPT-01 RECORDING \$25.50
: T40013 TRAN 6832 12/18/97 12:35:00
: 99905 # TB #-97-952106
: COOK COUNTY RECORDER

LOAN NO. 9604644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 22, 1996, executed by
MELVIN JAMES AND BRENDA JAMES, HUSBAND AND WIFE

Recorded 5/15/96
Doc # 96379074

to NATIONAL LENDING CENTER, INC.

97952106

a corporation organized under the laws of THE STATE OF ILLINOIS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441
and recorded in Liber
State of ILLINOIS

and who's principal place of business is

page(s) described as follows:

COOK

County Records.

SEE ATTACHED SCHEDULE A

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

PREPARED BY BARRY FAHLER

Barry Fahler

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

TP# 29-02-309-016



PROPERTY ADDRESS: 14300 SOUTH DREXEL
DOLTON, IL 60419

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

2983123

5-3
P-3
N-W
M-y
\$25.50
JHC

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SECRET

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Jeffrey M. Henschel
By: Jeffrey M. Henschel

Emilia Arillo
Witness: Emilia Arillo

Its: Vice President

Joanne Szaja
Witness: Joanne Szaja

Lesley Hackett
By: Lesley Hackett

Its: Secretary

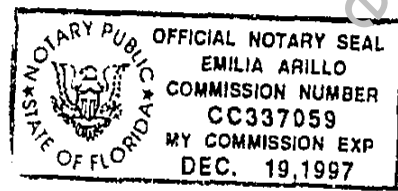
STATE OF FLORIDA
COUNTY OF BROWARD

On April 25, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Emilia Arillo
Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION:

LOT 3 IN BLOCK 7 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF LOTS 1 TO 3 IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1925 AS DOCUMENT NO. 8948328, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-02-309-016

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R DEPT-01 RECORDING \$25.50
140013 TRAN 6832 12/18/97 12:35:00
49905 4 TB * -97-952106
COOK COUNTY RECORDER

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