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4010/0011 19 005 1997-12-18 10:00:12 Cook County Recorder 23.50

LOAN NO. 0402198

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Above Space for Recorder's Use Only

56104

KNOW ALL MEN BY THESF PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payage, of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WESTAMERICA MORTGAGE COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date APRIL 13, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 89165980 AND RE-RECORLED AS 89519162, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 IN SUTTON CREEK, A SUBDIVISION OF MUCH OF THE NORTH 1/2 OF SECTION 21, AND AN EXIGUOUS PART OF THE SUTTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing

Permanent Real Estate Index Number(s): 01-21-206-011

Address(es) of premises: 15 CREEKSIDE LAND, BARRINGTON HILLS, ILLINOIS 60013

Witness our hands and seal, this 8 day of October, 1997

WESTAMERICA MORTGAGE COMPANY

y: Aun Mils

(SEAL)

Damantha B

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21 VIE OL TETINOI?
COUNTY OF DUPAGE
1, <u>KATHLEEN R. BRUNO</u> a notary public in and for said County, in the State aforesaid, DO REREBY CERTIFY that JOYCE GRUDZIEN personally known to
aforesaid, DO AFREBY CERTIFY that JOYCE GRUDZIEN personally known to me to be the VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, at All Info/s corporation, and
SAMANTHA GRUDZIIN , personally known to me to be the ASST. SECRETARY of said
corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, an eared before me this day in person and acknowledged that as such
foregoing instrument, appeared before me this day in person and acknowledged that as such
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Oak Mala Jaz
GIVEN under my hand and notarial seal this day of
Titillud M. Allino
KATHLEEN R. BRUNO NOT ARY PUBLIC
May 16, 1999 COMMISSION EXPIRES 5/16/99
5
This instrument was prepared by: Aquie Case
Wendover Funding, Inc. LAURIE CASE
P.O. Box 26903 Greensboro, NC 27419-6903
MAIL TO:
JOHN A JOURNALIST FOI
6 RIDGEWAY RD E TIVE !
AUON, CT 06001

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