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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder

COOK COUNTY RECORDER IFSSE WHITE ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS. That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENUSE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN W. ANTHONY AND KLISTEN M. ANTHONY, HUSBAND AND WIFE, IN JOINT TENANCY, N. PRINCETON, ARLINGTON HTS, IL. 60004

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3RD day of FEBRUARY, 1996, and recorded in the Record's Office of COOK County, in the State of Winois, as documented No.96-097348, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

ARLINGTON PARK LOT 12 IN BLOCK 12 IN A SUBDIVISION OF THE MORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-113-018

Address(es) of premises: 830 N. PRINCETON, ARLINGTON HTS

Witness hands and seals, 1ST AUGUST, 1997.

. This instrument was prepared by: Rache! Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Loan Utility Form R01

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STATE OF ILLINOIS}

} SS.

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and nototial seal this 1ST AUGUST, 1997.

Junce Derengowski, Notary

Commission Expires August 7, 1997

"OFFICIAL SEAL"

JANICE DERENGOWSKI

Notary Public, 31 ate of Illinois

My Commission Expires 00/07/01

RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

KEVIN W. ANTHONY AND KRISTEN M. ANTHONY, HUSBAND AND WIFE, IN JOINT TENANCY

Address of Property:

830 N. PRINCETON, ARCHIGTON HTS, IL. 60004

Mail To:

PREMIER TITLE COMPANY
7TS W. ALGONQUIN ROAD.
ARLINGTON HEIGHTS, IL. 60005
ATTN: POST CLOSING/RELEASE

Kevin : Kristen Anthony 830 N. Princeton Ave. Avuington Heights, Il.

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