

**RELEASE OF
MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before
using or acting under this form
All warranties, including merchant-
ability and fitness, are excluded

ding # 92-16-5534

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR THE DEED OF TRUST
WAS FILED.

1696346 OF
474 7/15/97

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MARVIN L. SMIT and MARY E. SMIT, his wife

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may now or hereafter acquire in, through
or by a certain MORTGAGE, bearing date the 19th day of MAY, 19 77, and registered in the
Registrar's Office of COOK County, in the State of ILLINOIS in book of records, on page , as document No.
2951602 and a certain ASSIGNMENT OF RENTS, registered as document No. 2951603, to the
premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO.: 29-16-400-019-0000

ADDRESS OF PROPERTY: NW Corner of 162nd and State Streets, South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 10994-3.0

BOX 333-CTI

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12th day of DECEMBER, 1995.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: [Signature]
(Vice President)

ATTEST: [Signature]
(Assistant Secretary)

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL stamp this 12th day of DECEMBER, 1995.

"OFFICIAL SEAL"
JAMES E. PATERIK
Notary Public, State of Illinois
My Commission Expires 7/3/98

[Signature]
(Notary Public)

This instrument prepared by: GLORIA M. RASMUSSEN
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

EXHIBIT "A"

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWN 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 16, AFORESAID, 330 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION RUNNING THENCE EAST ALONG SAID SOUTH LINE 330 FEET TO THE SAID SOUTHEAST CORNER, THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 396.5 FEET; THENCE WESTERLY 141.6 FEET TO A POINT 437.9 FEET NORTHEASTERLY FROM THE PLACE OF BEGINNING, AND THENCE SOUTHWESTERLY 437.9 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THAT PART FALLING IN 159TH STREET) AND EXCEPT THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 16, 330 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 16; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 16, A DISTANCE OF 100 FEET TO A POINT; THENCE WEST ALONG A LINE WHICH IS PARALLEL TO SAID SOUTH LINE A DISTANCE OF 50 FEET; THENCE SOUTHWESTERLY ALONG A CURVE, CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 50 FEET, A DISTANCE OF 78.54 FEET TO A POINT WHICH IS 50 FEET NORTH OF, MEASURED AT RIGHT ANGLES TO THE AFORESAID SOUTH LINE OF SECTION 16, THENCE WEST TO A POINT IN THE WESTERLY LINE OF THE TRACT OF LAND DESCRIBED ABOVE, SAID POINT BEING 50 FEET NORTH OF, MEASURED AT RIGHT ANGLES TO SAID SOUTH LINE OF SAID SECTION 16; THENCE SOUTHWESTERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PORTION PREVIOUSLY DEDICATED FOR ROADWAY PURPOSES)

PERMANENT INDEX NO.: 29-16-400-019-0000
ADDRESS OF PROPERTY: NW Corner of 16th and State Streets,
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DeKalb County Clerk's Office

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