

Recording Requested By
Creve Coeur Mortgage Associates, Inc.
795 Office Parkway, Suite 240
Creve Coeur, MO 63141

TITLE ORDER NO. 76.84884

NOTE: After having recorded, this assignment should be
Kept with the note and Mortgage hereby assigned

ESCROW NO.

ASSIGNMENT OF MORTGAGE

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORD CONSUMER FINANCE
250 E. JOHN CARPENTER FWY #6W
IRVING, TX 75062

All beneficial interest under that certain Mortgage dated 10/29/97, executed by

GREGORY MATTHEWS AND VANESSA D. MATTHEWS

To CREVE COEUR MORTGAGE ASSOCIATES, INC.

A corporation organized under the laws of Missouri.

and recorded herewith 11-4-97, 1997 in book page of

in the office of the recorder of COOK

County,

in the state of ILLINOIS

, describing land therein as:

SEE ATTACHED FOR LEGAL

DATED this 10TH day of NOVEMBER 1997

16-16-221-025

4843 W. CONGRESS
CHICAGO, IL 60644

Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage
Associates, Inc.

BOX 333-CTT

16-16-221-025
16 54 584 DB AB2

UNOFFICIAL COPY

State of Missouri, } On this 10TH day of NOVEMBER , 1997,
County of St.. Louis

before me appeared Thomas J. Barr
to me personally known, who, being by me did duly sworn, did say that he is the
Sr. Vice-President of
CREVE COEUR MORTGAGE ASSOCIATES, INC.

a Corporation of the state of Missouri, and that the affixed to the foregoing instrument is the
corporate seal of the said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors: and said
THOMAS J. BARR
acknowledged said instrument to be free and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the
county of ST.. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST
ABOVE WRITTEN.

Jill R. Parker
NOTARY PUBLIC

JILL R. PARKER
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES MARCH 18, 2000
ST. CHARLES COUNTY

A Notary in the
County of: ST. LOUIS
State of: MISSOURI

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007684884 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 66 IN MANDELL'S SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE, IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED OCTOBER 24, 1859 (ANTE-FIRE).

97953513

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