

UNOFFICIAL COPY

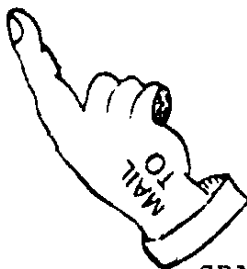
97953630

Page 1 of 3

4763/0111 39 001 1997-12-18 14:46:54
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1461153/061
STEWART A. J.
11/14/97



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ANDRE J. STEWART, AND RENEE M. STEWART, HUSBAND AND WIFE, dated JANUARY 05, 1993, and recorded among the land records of Cook County/City, IL, as Document #93010096, Volume # and Page #, recorded 1/06/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS


GREG LYONS, VICE PRESIDENT

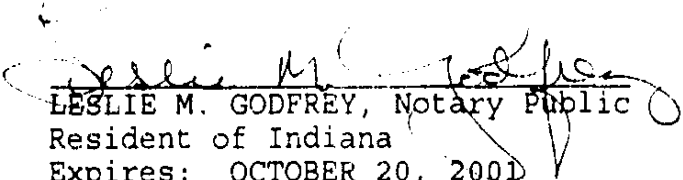
Property Address: 825 S. WISCONSIN AVENUE OAK PARK
Parcel Identification #: 16-18-127-019-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

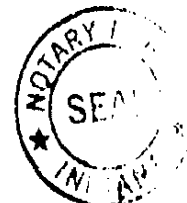
Before me LESLIE M. GODFREY, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 26TH day of NOVEMBER, 1997.


LESLIE M. GODFREY, Notary Public
Resident of Indiana
Expires: OCTOBER 20, 2001

LESLIE M. GODFREY, Notary Public
State of Indiana
My Commission Expires 10-20-2001
A Resident of Allen County



This instrument prepared by: LESLIE GODFREY
Waterfield Mortgage Company
P O. Box 1289
Fort Wayne IN 46897-0165

Sy
P2
N-
M-y
db

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1461153

THE SOUTH 13 1/3 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7
IN BLOCK 15 IN W.J. WILSON'S ADDITION TO OAK PARK, A
SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN
THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF
THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office