## UNOFFICIAL COPY 53363 Fage 1 of

Cook County Recorder

Loan #: 3511361

Prepared By: Document Express, Inc.

350 W. Kensington Suite Mt. Prospect, IL 60056

Mt. Prospect, IL 60056

And When Recorded Mail To: C & R Mortgage Corp. 832 East Rand Road, Suite #21

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3511361

FOR VALUE RECEIVED (ne undersigned hereby grants, assigns and transfers to Ohio Savings Bank / Its Successors and/or Assigns, P.O. Box 5409, Cleveland, OH 44101 the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 5, 1997 executed by Shailesh R. Patel Nayna S. Patel , husband and wife to C & R Mortgage Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 832 East Rand Road, Suite #21, Mt. Prospect, IL 60056, and , by the Cook County Recorder of Deeds, State of Illinois recorded as Document No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 22-21-307-007

Commonly known as: 441 Wheeler Drive, Lemont, IL 604397953362

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Apal Estate Mortgage.

C & R Mortgage Coro COUNTY OF LAD before me, On By: the under-signed a Notary Public in and for Its: said County and, State, personally appeared known to me to be the By: of the corporation herein which executed the Lawyers Title Insurance Corporation within instrument, that the seal affixed to said its: instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a Witness: resolution of its Board of Directors and that he

Notary Public Kathuuk

takebunty,

My Commission Expires:

OFFICIAL SEAL KATHLEEN A. NELLESSEN Notary Public — Siate of Illinois My Commission Expires 10/29/99

act and deed of said corporation.

acknowledges said instrument to be the free

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LEGAL DESCRIPTION RIDER

LOT 102 IN MCCARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 21 AND PART OF THE NORTHWEST QUARTER OF SECTION 28, ALL IN TOWNSHIP 27 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 22-21-COOK COUNTY CLERK'S OFFICE

P.I.N.: 22-21-307-007

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