

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

97954520

DEPT. OF RECORDING 923.50  
19009 TRAM 0758 12/18/97 13:16:00  
1225 4 011 \* - 97 - 954520  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MIFE DECOLA AND NANCY DECOLA, MARRIED TO EACH OTHER AS JOINT TENANTS, 439 LINDBERG RD., RIVERSIDE, IL 60546 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3849565, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

657 # 422 0871

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-25-416-002  
Address(es) of premises: 439 LINDBERG RD., RIVERSIDE, IL 60546

Witness Our hand(s) and seal(s), this 11TH day of DECEMBER, 1997.

By: Anne L. Conro (SEAL)  
ANNE L. CONRO, VICE PRESIDENT

This instrument was prepared by Dawn R. Springer, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
COUNTY OF KANE } SS

On this 11TH day of DECEMBER, 1997, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO known to be the VICE PRESIDENT, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn L. Christianson Residing at \_\_\_\_\_  
Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

OFFICIAL SEAL  
MARILYN L. CHRISTIANSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 1998

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**Legal Description:**

THE EAST SIXTY (60) FEET OF LOT ONE (MEASURED ALONG THE REAR OR SOUTH LINE OF SAID LOT)----(1) IN JONAS' RESUBDIVISION OF LOTS 21 TO 39, BOTH INCLUSIVE, TOGETHER WITH VACATED STREETS ADJOINING SAID LOTS IN PINKERT'S RIVERSIDE DRIVE SUBDIVISION, A SUBDIVISION OF THAT PART OF BLOCK 5, LYING SOUTHERLY OF CHICAGO ROAD, IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) AND EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SOUTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOT 1143, IN BLOCK 27, IN THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97954520