

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

} ss

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NUCO MECHANICAL, INC. does hereby acknowledge satisfaction or release of the claim, conditional upon bank's acceptance of draft, against ABBOTT AND ASSOCIATES, INC. F.H. Paschen/S.N. Nielson, Inc. THC-North Shore, Inc. THC-North Shore, Inc. THC-North Shore, Inc. for Sixty-Two Thousand Seven Hundred Twenty-four and 05/100ths (\$62,724.05) Dollars, on the following described property, to wit:

Sheridan Hospital 6120 N. Sheridan Road, Chicago, Illinois:

A/K/A (SEE ATTACHED LEGAL DESCRIPTION):

A/K/A 14-05-210-015; 14-05-210-004; 14-05-210-005; 14-05-210-006;  
14-05-210-007; 14-05-210-008; 14-05-210-015; 14-05-210-022; 14-05-210-016;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 97608547.

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 19, 1997.

NUCO MECHANICAL, INC.

BY:

  
VICE PRESIDENT

PREPARED BY:  
NUCO MECHANICAL, INC.  
504 Congress Circle North  
Roselle, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

Return after recording to:

Mary Patricia Burns, Esq.  
Burke Burns & Pinelli, Ltd.  
Three First National Plaza  
Suite 3910  
Chicago, IL 60602

cac\release\release.ful  
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## VERIFICATION

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }

The affiant, Bryant Dale, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Bryant Dale  
Vice President

Subscribed and sworn to  
before me this November 19, 1997



Gail P. O'Brien  
Notary Public's Signature

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11-19-97

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Parcel 1:

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Lots 21, 22, 23, 24 and 25 in Block 10 of Cochran's Second Addition to Edgewater in the East Fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Lots 4, 5, 6, 7, 8, 9, 10 and the North 22 feet of Lot 11 in Block 10 in Cochran's Second Addition to Edgewater in the East Fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

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