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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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Collins One of Brights

ABOYR SPACE FOR RECORDERS USE OSLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all are notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto FELIMON T NONOGESUSANA P NONOG, HUSPAND & WIFE, hts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wis soever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 1995, and recorded on June 14, 1995, in Docker 95386169 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN JOHN MILLER IRVING PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-15-206-023-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4733 N KARLOV, CHICAGO, IL, 60630

Witness our hands and seals June 6, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Carol Robertson Assistant Vice President

Alice M. Miller

Assistant Secretary

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Property of County Clerk's Office

UNOFFICIAL COPY 954741

State of: Louisiana

Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 6, 1997.

Gail Cox

LIFETIME COMMISSION

Prepared By: Sharon Osborn Chase Munhattun Mortgage Corp. 1500 Nth 19th Street P.O. Hox 4025

Monroe, LA 71211-9981

10.11 Revised 3/95

Loan Number: 0001617000279 Of County Clark's Office County of Cook Investor Number: 702

CITY SUBURBAN TO SERVICES CO. 1000 Škokie I // Wilmotte, Illinois (1)

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