UNOFFICIAL COPY

Record and Return to: Emerald Mortgagee Assistance Company 1099 18 th Street, Suite 2025 Denver, CO 80202

ATTIN. QUALITY CONTROL

Loan Number: 041012691 Servicing Number: 9437427 CFR # 30434511 **97954856** Page 1 of 34763/0189 37 001 1997-12-18 15:18:43 Cook County Recorder 23,50

XRT0288-022-003 CORPORATION ASSIGNMENT OF REAL ESTATE MOR'DOWEN FEDERAL BANK FSB

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Oliven Federal Rank

1885 Palm Beach Lakes Blvd., #105 West Palm Beach, FL 33401

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VIRGIL WEITZNER, AND SYLVIA WEITZNER, AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

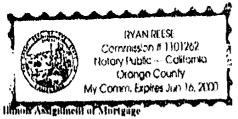
	X	
to Option One Mortgage Corporation, A Corporation or ander the laws of THE STATE OF and recorded as	CALLOWNIA, whose ne	ddress is 2020 E.FIRST ST., SANTA ANA, CA 92705 $\sim$ 0.2/ $0 \ll  C_1 ^{\alpha}$
in Document No. 97086350	4	, of
County Records of Cook		County, Illinois, describing land therein as:
-		D AND MADE A PART HEREOF AS About A
Common Address: 3115 NORTH NEVA, C A.P.N.#: 13-19-119-048	HICAGO, II. 60634 r notes therein described	or referred to, the money due and to become due thereon,
		Kim Denger Assistant Vice President
Prepared By: Option One Mortgage Corporation, A Califor	nia Corporation - Address: 2020 nuce Below This Line For <i>i</i>	East First Street Suite 100 Santa Ma QA 12705 Phone: 800-326-1500
	Orange	158:
State of California, County of	Ottoric	
	ere for her two applies of the same of the horse positions and applies to the same of the	
in and for said State, personally appeared	Kim Denger	Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) react subscribed to the within instrument and acknowledged to me that he she they executed the same in his/he/their authorized capacity(ies), and that by his/he/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

(Reserved for official scal)



Signature

Ryan Reese

Name (typed or printed)

My commission expires: June 16, 2000

Ship 4/25/96

BAIS0051 (05-02-94)

Page Lo. 1

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UNIOFFICIAL COPTS 54856 Page 2 of 2

EXHIBIT "A"

rent;

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LOT 7 ( EXCEPT THE MORTH 86.50 FEET THEREOF) IN BLOCK 8 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RAIN CONTROL CONTR

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