Cook County Recorder

25,50

Please Return To: New America Financial, Inc. 905 West 27th Street Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgag	ge (herein "Assignor") whose address is	
3131 Turtle Creek Bird. # 1300, Dallas,	TX 75219	1
does hereby grant, sell, assign, ray fer and convey, unto CORPORATION	HARBOR FINANCIAL MORTGAGE	
(herein "Assignee"), whose address is 240 N. SAM HO 77060	DUSTON PARKWAY E. #100, HOUSTON, TX	
a certain Mortgage dated April 15, 1997 Therese M. Loftus	, made and executed by	·
		,
to and favor of New America Financial, Inc.		
upon the following described property situated in State of Illinois:	Cook	County,
SEE EXHIBIT 'A' ATTACHED HERE	ETO AND MADE A FART HEREOF	
	~ Ox.	
	4	
such Mortgage having been given to secure payment of	= "	
fifty and NO/100ths which Mortgage is of record in Book, Volume, or Liber N	(\$ 85,95 to	50.00),
(or as No. 97325827) of the5-9-97	Records
of Cook County, State of Illino	ois, together with the note(s) and obligations therein	described, the
money due and to become due thereon with interest, and a	all rights accrued or to accrue univer such Mortgage	.
TO HAVE AND TO HOLD, the same unto Assignee, i conditions of the above-described Mortgage.	its successors and assigns, forever, subject only to	the terms and—
IN WITNESS WHEREOF, the undersigned Assignor has	executed this Assignment of Mortgage on	
5.0.00	New America Financial, Inc.	
5-4-41	\sim	
97325827	V. 3.	
	- Tou Juliel	
D	LORI ZIEBELL, ASST. VICE PRESIDE	ENT
Prepared by or under the supervision of William H. Peirson, Peirson & Patterson,		
4400 Alpha Road, Dallas, TX 75244-4505.		5.7
- · · · · · · · · · · · · · · · · · · ·	dgment(s) Attached]	
		n/JA

ILLINOISASSIGNMENT OF MORTGAGE - FNMA 11/95 Page 1 of 1

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Property of Cook County Clerk's Office

Loan No.: 2922458

Loftus

EXHIBIT "A" - LEGAL DESCRIPTION

THE SOUTH 17.33 FEET OF THE NORTH 87.99 FEET OF THE WEST 51.0 FEET OF THE EAST 265.0 FEET OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD, IN OWNERS SUPDIVISION IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NUMBER

COOK

COUNTY

CLOPA'S

OFFICE

OFFICE ILLINOIS.

PERMANENT INDEX NUMBER:

Initials: ___ _

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas \$
County of Dallas \$

County of Dallas \$

On New America Financial, Inc.

On behalf of the corporation.

(Seal)

Notary Public, State of My Commission Expires:

ACKNOWLEDGEMENTS(Multistate)

Page 1 of 1

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