Please Return To: New America Financial, Inc. OFFICIAL Cook County Recorder 25.50

Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto HARBOR FINANCIAL MORTGAGE CORPORATION (herein "Assignee"), whose address is 340 N. SAM HOUSTON PARKWAY E. #100, HOUSTON, TX 77060 a cenain Mongage dated April 3, 1997 Donald R. O'Brien and Judy O'Brien, his wife a certain Mortgage dated , made and executed by Nev America Financial, Inc. to and favor of Cook upon the following described property situated in County, State of Illinois: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF such Mortgage having been given to secure payment of one hundred fifteen thousand five hundred and NO/100ths 115,500.00), which Mortgage is of record in Book, Volume, or Liver No. _) of the _ Records (or as No._ County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on New America Financial, Inc.

SANDRA R. BOOTPETCH, ASS SECRETARY

Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

... [Acknowledgment(s) Attached] -

ILLINOISASSIGNMENT OF MORTGAGE - FNMA 11/95 4/09/97 G92447028

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EXHIBIT "A" - LEGAL DESCRIPTION

LOT 315 IN BUFFALO GROVE UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1959 AS DOCUMENT NO. 17462263 BOOK 528 PAGE 50 BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-05-203-028

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of	Texas		§ §			
County of	Dallas		§ §			
of New An	e foregoing instru —, by SANDR erica Finance the corporation.		edged before m	e on	Apr	<u>if 11 th</u>
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