RELEASE DEED (ILLINOIS)

FOR OF THE PROTECTION THE THI8 RELEASE SHALL OWNER, OF FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOOK OK

ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS,

THAT NORTH AMERICAN MORTGAGE COMPANY OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE. RELEASE, CONVEY AND QUIT CLAIM UNTO LINDA FINLEY BELAN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEPLST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE APRIL 22, 1997 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DICUMENT NUMBER 97-293619, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

AS ATTACHED HERETO

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGE'S THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 26T DAY OF NOVEMBER, 1997.

CRAIG M.

LINDAUER,

VICE

PRESIDENT

ROBERT F GOTHAM ASST TREASURER

MTG #: 0536439

MORTGAGOR: BELAN

PIF: 11/6/97

BOX 333-CTI

7675200F20E

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: SEE ATTACHED

John Office

Commission appras

ALBION, NY 14411

DOOD OF CO. PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY, 231 EAST AVENUE,

NOTARY PUBLIC

20 1960 For my in pedition Motery Public, Soule OFFICIAL MOVEMBER, Moter NOVEMBER, 1908 W. Soule OFFICIAL MOVEMBER, 1908 W. So

OFFICIAL SEAL THIS SETH DAY OF

UNA UNAH XW LNDER

PURPOSES THEREIN SET FORTH. VOLUNTARY ACT, FOR THE USES AND INSTRUMENT AS THEIR FREE AND SEALED, AND DELIVERED THE SAID YCKNOMPEDGED THAT THEY SIGNED IN BEBRON' YAG INSTRUMENT, APPEARED BEFORE ME SUBSCRIBED TO THE FOREGOING MHORE NAME KNOMN TO ME TO BE THE SAME ROBERT F COTHAM PERSONALLY LINDAUER AND CRAIG M. AFORESAID. DO HEREBY CERTIFY COUNTY THE STATE NI A NOTARY PUBLIC IN AND FOR THE I' THE UNDERSIGNED

> COUNTY OF ORLEAUS STATE OF NEW YORK

## UNOFFICIAL COPY 55728 Fage 2 of 12

UNIT NUMBER 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

IN BLOCK 9
SOUTH 3/4 OF Th.
TH, RANGE 14 EAST
ORTH EAST CORNER THERE.
ISTON OF THE NORTH EAST 1,
IOIS, WHICH SURVEY IS ATTACHE.
UM RECORDED AS DOCUMENT NUMBER.
RCENTAGE INTEREST IN THE COMMON ELL. LOT 21 AND THE EAST 5 FEET OF LOT 22 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTH EAST CORNER THEREOF WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20 AFORESAID) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91241677; TOGETHER WITH ITS UNDI/IDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-20-126-035-1001

Mail to Lindu J. Belan 1206 West Addission St. Chuago, Al 60613

INITIAL HERE LA

536439

97293619

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