

1085432
30f7

UNOFFICIAL COPY 97955854

4792/0018 11 001 1997-12-19 08:47:54
Cook County Recorder 23.00

Prepared By

CRISTINA MC MILLAN
9575 WEST HIGGINS-SUITE 801
ROSEMONT, ILLINOIS 60018

and When Recorded Mail To

AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
9575 WEST HIGGINS-SUITE 801
ROSEMONT
ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 260 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 9, 1997**
executed by **DAVID E. O'SHAUGHNESSY, UNMARRIED**

to **AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9575 WEST HIGGINS-SUITE 801**
ROSEMONT, ILLINOIS 60018

97955853

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

Page(s) **2**, as Document described

Commonly known as **3351-C NORTH RACINE AVENUE, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.

On DECEMBER 9, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

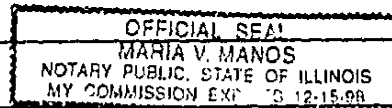
THOMAS P. MASON
known to me to be the **EXECUTIVE VICE PRESIDENT**
and

Thomas P. Mason
By: **THOMAS P. MASON**
Its: **EXECUTIVE VICE PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:
Dandra Jumbo
Witness:

Notary Public *[Signature]*
My Commission Expires 12-15-98 Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk

14-20-414-C19-1050

UNIT NUMBER 351 "C", IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1
 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF
 PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH
 INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO
 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND
 WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS
 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S
 SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20,
 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION