

APPLICATION NO. 33  
DOCUMENT NO. 5295839

VOLUME PAGE  
CERTIFICATE NO. 1384292  
OWNER, RUSSELL K. FISCHER, ET UX.

OCT 1 1983

DEPT-04 TORR CERT \$23.00

**CERTIFICATE OF TITLES**

0013 TRAN 6864 12/19/97 08:45:00

49960 TB \*-97-955952

Date Of First Registration

COOK COUNTY RECORDER

97955952

APRIL NINTH (9th), 1910

TRANSFERRED FROM  
CERTIFICATE NO. 1159800

STATE OF ILLINOIS }  
COOK COUNTY }

vs. I Sidney R. Olsen Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

RUSSELL K. FISCHER AND PATRICIA A. FISCHER  
(Married to Each Other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the County of COOK and State of ILLINOIS

the owner of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

Those parts of LOT NINETY NINE (99) in Chapman's 6th Addition to Tulip Terrace (hereinafter described falling within Lots Three (3) and Four (4) in Owner's Subdivision of part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 22, Township 36 North, Range 14, East of the Third Principal Meridian.----(99)

In Chapman's 6th Addition to Tulip Terrace, being a Subdivision of part of Lot 7 in County Clerks Division of the Southeast Quarter (1/4) of Section 22 (recorded September 2, 1888) and also part of Lot 5 and all of Lot 4 in Owners Subdivision of part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 22, together with that portion of said East Half (1/2) of the Southeast Quarter (1/4) of Section 22, described as beginning at the Southwest corner of aforesaid Lot 4 in Owners Subdivision; thence East to the Southeast corner of said Lot 4; thence South to the North line of aforesaid Lot 5 in Owners Subdivision; thence West to the Northwest corner of said Lot 3; thence North to the point of beginning (1) in Township 36 North, Range 14, East of the Third Principal Meridian, according to Plat, of said Chapman's 6th Addition to Tulip Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 6, 1965, as Document Number 2076742.

29.02.416.009

16651 School Street  
South Holland, IL.

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate.

Witness My hand and Official Seal

Box 392

this FOURTEENTH (14th) day of FEBRUARY 1983

2-14-85 TS

*Sidney R. Olsen*

23.00

T3

# UNOFFICIAL COPY

## OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION  
YEAR-MONTH-DAY-HOUR

SIGNATURE OF REGISTRAR

187810-83

General Taxes for the year 1982.  
 Subject to General Taxes levied in the year 1983.  
 Subject to building lines as shown on Plat registered as Document Number 2076742.  
 Subject to easements for public utilities, sewers and surface drainage, as shown on Plat registered as Document Number 2076742; and to drainage covenant contained in said Plat that the rear lot easements shown thereon shall be graded to conform to the surface drainage pattern within each Block as from time to time established by the Village Engineer of the Village of South Holland, Illinois, and that the obstructions and impediments to the free flow of surface water are not permitted, as is provided by ordinance of the Village of South Holland recorded as Document Number 18535554. For particulars see Document Number 2076742.  
 Subject to reservation and grant of easements to Illinois Bell Telephone Company and Commonwealth Edison Company, and their respective successors and assigns, as set forth in Plat registered as Document Number 2076742, for the purpose of serving foregoing premises and other property with telephone and electric service, together with all rights granted in said Plat; contains provision that no permanent buildings or trees shall be placed on said easements. For particulars see Document Number 2076742.  
 Subject to Protective Covenants contained in Plat registered as Document Number 2076742, to run with the land and to be binding on all parties for a period of Twenty (20) years from February 6, 1963 (with provision for automatic extension), as to fully protected residential area; land use and building type; building location; lot area and width; building and building construction; easements; signs; livestock and poultry; sight distance and intersections; dwelling cost, quality and size; containing provision that enforcement shall be by proceedings at law or equity against any persons violating or attempting to violate any covenants either to restrain violation or to recover damages, but containing no provision for Reverter. For all particulars see Document Number 2076742.  
 Mortgage from Russell K. Fischer and Patricia A. Fischer to Jersey Mortgage Company, a corporation of the State of New Jersey, to secure note in the sum of \$16,000.00, payable as therein stated. For particulars see Document. (Affects foregoing remises and other property) Feb. 10, 1983 Feb. 14, 1983 12:14 PM  
 Mortgagee's Duplicate Certificate 667400 issued 2-14-83 on Mortgage 3293840.

*Anthony R. Allen*  
*Anthony R. Allen*  
*Anthony R. Allen*

*Anthony R. Allen*

*Anthony R. Allen*

*Anthony R. Allen*

*Anthony R. Allen*  
*Anthony R. Allen*

In Duplicate

3293840

97955952

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