UNOFFICIAL COP 7955181 _{Penchar} **DOCUMENT PREPARED BY:** 475 3 (665) 25 491 1597 \$1 46 (6974) \$1 First National Bank of Blue Island Spot Company Congress Evelyn B Topolski

AFTER RECORDING MAIL **DOCUMENT TO:**

Hamewood, II 60430-0483

P O Box 1483

GLFR INC. Credit Administration P O Box 1483 Homewood, 1) 60430-0483

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

LAURANCE H. GARETTO AND MARY J. GARETTO

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date OCTOBER 25, 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 93-934104, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 IN PARK PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF the EAST 1/2 OF the NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS . 1 HILL SERVICED # 5449541

PIN: 24-28-211-003

COMMON ADDRESS: 4855 W 121ST ST, ALSIP, IL 60658

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IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused this document to be signed by its Loan Officer, and attested by its Loan Officer, this DECEMBER 16, 1997.

By: THOMAS J. ROHAN

THOMAS J. ROHAN Loan Officer

Attest:

RUSSELL C. WEISS

Loan Officer

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Fublic in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. AGHAN personally known to me to be the LOAN OFFICER of the FIRST NATIONAL BANK OF BLUE ISLAND, and RUSSELL C. WEISS, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date DECEMBER 16, 1997

Notary Public