

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERITRUST MORTGAGE CORPORATION

Original Mortgagor: JOHN MARKICH, LYNTHIA MARKICH

Recorded in Cook County, Illinois, on 04/15/94 as Instrument # 94350821

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/08/97

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

By:

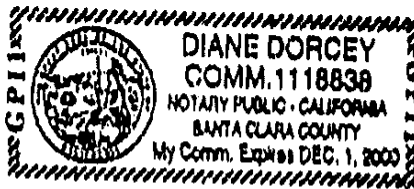
Kim Gorman
Kim Gorman
Vice President

Suzio Gars
Account Suzio Gars
Assistant Secretary

State of California
County of Santa Clara

On 12/08/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Diane Dorsey
Notary: Diane Dorsey
My Commission Expires Dec. 01, 2000



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)066-6868
LN# 1795318 P.J.F.: 11/18/97
FINAL RECON.IL 00350 1 12/08/97 03:18:39 12:031 IL Cook 1309:38 2

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1795316 (12-031 IL Cook)

Tax ID: 10-22-426-020

Date of mortgage: 03/25/94 Amount of mortgage: \$110900.00 Address: 8040 Tripp Avenue, Skokie, IL 60076

LOT 6 IN FIRST ADDITION TO TALMAN AND THIELE'S NILES CENTER "L" SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 8, 1925 AS DOCUMENT NUMBER 8938677, IN COOK COUNTY, ILLINOIS.

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