

UNOFFICIAL COPY

001/01/97 02:00:19 12-19 14:50:29
Recorder 17.50

THIS INSTRUMENT PREPARED BY:
Bridgette Van Besien
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

302551783



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHERYL L DAVIS

to MORTGAGE SERVICE AMERICA CO

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA

dated MARCH 16TH, 1995, calling for the original principal sum of

Fifty Nine Thousand Six Hundred Dollars AND 00/100 dollars

(\$ 59,600.00), and recorded on 03/20/1995 in Mortgage Record _____, page

_____, and or Instrument # 95154679 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number:
07081090691017

Commonly known as: 1982 KENILWORTH CIR C

HOFFMAN ESTATES, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30TH day of OCTOBER, 1997.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By Steve McVay
Steve McVay
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY
PH
N-
MY

302554783

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 30TH day of OCTOBER 1997, personally appeared Steve McVay
Assistant Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 03/15/2000

S J Carolus
Notary Public S J Carolus

Property of Cook County Clerk's Office

NEAR NORTH NATIONAL TITLE CORPORATION
ISSUING AGENT

LENDER'S FORM

SCHEDULE A

Number: N950272
Underwriter Number: LP2043313
Date of Policy: March 20, 1995

Amount of Policy: \$59,600.00

1. Name of Insured:

MORTGAGE SERVICE AMERICA CO., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS
MAY APPEAR.

2. The estate or interest in the land described in this Schedule and which is
encumbered by the insured mortgage is:

FEF SIMPLE

3. The estate or interest referred to herein is at date of policy vested in:

CHERYL L. DAVIS

4. The mortgage, herein referred to as the insured mortgage, and the assignments
thereof, if any, are described as follows:

MORTGAGE DATED MARCH 16, 1995 AND RECORDED MARCH 20, 1995 AS DOCUMENT NUMBER
95184679 MADE BY CHERYL L. DAVIS, AN UNMARRIED PERSON, TO MORTGAGE SERVICE
AMERICA CO., A NEVADA CORPORATION, TO SECURE AN INDEBTEDNESS OF \$59,600.00.

5. The land referred to in this policy is described as follows:

PARCEL 1:

UNIT NUMBER 1982-C IN THE HUNTINGTON CLUB III CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 16 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS
5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER
9394435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839139, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

This policy valid only if Schedule B is attached.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lender's Form - Schedule A - Continued

PERPETUAL, NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

04/05/95

This policy valid only if Schedule B is attached.

UNOFFICIAL COPY

Property of Cook County Clerk's Office