

UNOFFICIAL COPY 57956753

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

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4804/0017 53 001 1997-12-19 08:48:01
Cook County Recorder 23.50

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD J. MURTAUGH AND CORRINE MURTAUGH, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of NOVEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 90598580, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED "A"

P.I.N. # 17-33-105-019

COMMONLY KNOWN AS: 3141 S. PARNELL, CHICAGO, ILL. 60616

PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 30 day of OCTOBER, 1997.

COLE TAYLOR BANK

By: 

D. A. STEINHOFF, SR. VICE PRESIDENT

ATTEST: 

J. B. VINSON, ASSISTANT VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30 day of OCTOBER, 1997.

Rosemary Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

*Edward Mustangh
3111 S. Peoria
Chgo. IL 60616*



LOT TWENTY-TWO (22) IN SUB BLOCK ONE (1) OF THE SUBDIVISION OF BLOCK SIX (6), OF THE CANAL TRUSTEES' SUBDIVISION OF SECTION THIRTY-THREE (33), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #17-33-105-019

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