THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN PAYOFFS

MIAMISBURG, OH 45342

8395716 ARTHUR L SCHULDT

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23,50

. T#0013 TRAN 6883 12/19/97 10:50:00

\$0027 \$ TB ₩-97-954019

COOK COUNTY RECORDER

| | | - 4 | | | |
|----------------|------|-----|-----------|-------------|--------|
| PC: C . | . ^_ | | | $rac{1}{2}$ | |
| RELE | | | . 21/// 1 | | /\ 1 - |
| | | | INILI | | - |

| THIS CERTIFIES that a certain mortgage executed ARTHUR I, SCHULDT | by DEBRA L SCHULDT, | HIS_WI | FE | | |
|---|--------------------------|----------|------------|-------------|---------------|
| to MIDWEST FUNDING CUTPORATION | | | | | |
| dated July 20th, 19 92, calling | for the original princip | al sum d | of | | - |
| Ux . | | | | dol | lars |
| (\$ 130,000.00), and recorded in Mortgag | ge Record | <i>,</i> | page | | |
| and or Instrument # 92-558347 | | , and | thereafter | assigned | to |
| <u> </u> | on | | in Book _ | | |
| Page,of the records in the office | er of the Recorder of _ | соок | | | |
| County, ILLINOIS ,more parti | cularly described as fol | lows, to | wit: | | |

Tax Parcel No. 27154040220000

9161 SUNRISE LANE, ORLAND PARK, IL 60462

LOT 30 OF PARK HILL SUBDIVISION UNIT #2 BEING A SUBDIVISION OF A PART OF THE SE 1/4 OF SECTION 15, TWP 36 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>28th</u> day of <u>November</u>, 19 97.

NATIONAL CITY MORTGAGE CO.

Corporate Seal

Ву ______

Its

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97956018

Property of Coof County Clerk's Office

8395716 ARTHUR L SCHULDT

| State of OHIO |) | |
|---|--|---------------|
| County of MONTGOMERY |) | |
| Before me, the undersigned, a Not 19 97, personally appeared ERIC | ary Public in and for said County and State this 28th day of C J. MAERKLE | November and |
| | , SUPERVISOR/AUTHORIZED SIGNOR | |
| and | resp | pectively, of |
| %_ | s behalf acknowledged the execution of the foregoing instrum | nent. |
| Witness my hand and Nine ial Sea My commission expires: | Katha Hulin | |
| Wife Commission Expires: | Notary Public KATHY PALCIC KATHY PALCIC NOTARY PUBLI IN AND FOR THE STATE OF O | HO 10 |

KATHY PALCIC **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION TE C. Multitania. **EXPIRES**

COCK COUNTY RECORDER

\$10924 - 18 *-97-956019

T\$0013 TRAM 6883 12/19/97 10:50:00

\$32"20

A DEPT-OI RECORDING

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Property of Cook County Clerk's Office