

ASSIGNMENT OF LIEN

State of ILLINOIS
County of COOK

FUMC No. 8030411

Know All Men by These Presents:

That **Centerbank Mortgage Company**, whose principal place of business is **One Jefferson Square, Waterbury, CT 06726** acting herein by and through its duly authorized officers, hereinafter called transferor, of the **County of New Haven, State of Connecticut** for and in consideration of **TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **First Union Mortgage Corporation**, whose principal place of business is **150 Fayetteville St. Mall, Raleigh, NC 27626**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **JAMES L. GRANACKI AND MARLENE GRANACKI** and payable to the order of **Centerbank Mortgage Company** dated **12/13/96** in the sum of **\$412,500.00** and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Document Number **96-958511** of the Public Records of **Cook County, Illinois** on **12/19/96** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **Cook County, Texas** to wit: **3645 N. Magnolia Ave., Chicago, IL 60657.**

§IN# 14-20-125-018 -0000

****AS DESCRIBED IN SAID SECURITY INSTRUMENT****

ATTEST: Lynn Flynn
LYNN FLYNN

Centerbank Mortgage Company.
By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT

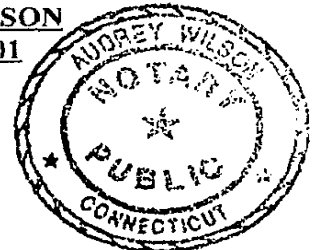
STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **CLAUDIA M MILES, ASST VICE PRESIDENT** of Centerbank Mortgage Company known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office **NOVEMBER 12, 1997.**

Prepared by: Lynn Flynn
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

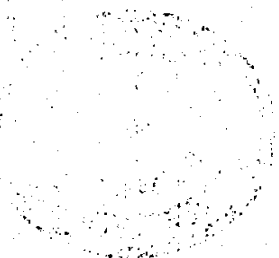
Audrey Wilson
Notary Public in and for
the State of **CONNECTICUT**
and County of **NEW HAVEN**
Printed Name: **AUDREY WILSON**
My Commission Expires: **5/31/01**



S-N
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Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007642053 F2
STREET ADDRESS: 3646 N. MAGNOLIA
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-125-018-0000

LEGAL DESCRIPTION:

THE SOUTH 20 FEET OF LOT 4 AND THE NORTH 10 FEET OF LOT 5 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, 6P, EXCEPT A PART IN THE NORTHEAST CORNER THEREOF; TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, E&.

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