

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49002 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1997, executed by BRETT A. MERSCH, A MARRIED PERSON AND EDWARD A. MERSCH, A MARRIED PERSON to FIRST OF AMERICA MORTGAGE COMPANY, a corporation organized under the laws of STATE OF MICHIGAN and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009 and recorded as DOCUMENT NUMBER 97-091316, in COOK County Records. State of ILLINOIS and described hereinafter as follows:

LOT 28 IN BLOCK 234 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1969 AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY ILLINOIS.

TAX I.D.# 07-04-102-028

Original Mortgage Amount was \$ 143,507.00

5-4
P-2
N-T
M-3
\$2350
JK

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its MORTGAGE SERVICING OFFICER _____ and its corporate seal to be hereunto affixed this AUGUST 29, 1997.

IN THE PRESENCE OF:

FIRST OF AMERICA MORTGAGE COMPANY

George Hopper
GEORGE HOPPER

BY: [Signature]
ROBERT M. PETERSON

Trene Carroll
TRENE CARROLL

ITS: MORTGAGE SERVICING OFFICER

STATE OF MICHIGAN
COUNTY OF KALAMAZOO

On this 29TH day of AUGUST in the year of, 1997 before me, a Notary Public in and for said County, appeared ROBERT M. PETERSON, to me personally known, who being by me duly sworn, did say that he/she is the MORTGAGE SERVICING OFFICER of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0768816, 97070193

THIS INSTRUMENT DRAFTED BY:
GEORGE HOPPER
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PKWY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

Trene Carroll



TRENE CARROLL
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXP 07/18/2001

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