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CHL Loan # 148595)

KNOW A		MEN	BY	THESE	<b>PRESENTS</b>
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of TEXAS for and in con	Loans, Inc. (A.s. Countrywide Funding Corporation) of the Country of COLLIN and State insideration of one Locar, and for other good and valuable considerations, the receipt
Name(s):	wledged, do hereay remise, release, convey and quit-claim unto:  JOHN NOVI, JR AND
(4minc(s)	EFFIE NOVI HIS VILLE
	BITE NOTITED NOT
	P.I.N. 04-21-201-064
Property	3011 LEXINGTON LANE
Address:	GLENVIEW, IL 60025
n, through, or by a certai ounty, in the State of Ill	s end assigns, all the right, title interest, claim or demand whatsoever it may have acquired in mortgage bearing the date <u>08/05/1994</u> and recorded in the Recorder's Office of <u>Cook</u> inois in Book N/A of Official Records Page <u>N/A</u> as Doc ment Number <u>702587</u> , to the
n, through, or by a certai ounty, in the State of Illi remises therein describe SEE THE ATTA	in mortgage bearing the date <u>08/05/1994</u> and recorded in the Recorder's Office of <u>Cook</u> inois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as Document Number <u>702587</u> , to the ed as situated in the County of <u>Cook</u> , State of Illinois as follows, to wit:
n, through, or by a certain ounty, in the State of Illinemises therein describe SEE THE ATTA ogether with all the appurage.	in mortgage bearing the date <u>08/05/1994</u> and recorded in the Recorder's Office of <u>Cook</u> inois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as Document Number <u>702587</u> , to the ed as situated in the County of <u>Cook</u> , State of Illinois as follows, to wit: <u>CHED LEGAL</u>
n, through, or by a certain the state of Illicentia, in the State of Illicentials therein describe SEE THE ATTA together with all the appurate the state of the s	in mortgage bearing the date 08/05/1994 and recorded in the Recorder's Office of Cook inois in Book N/A of Official Records Page N/A as Doc Iment Number 702587, to the ed as situated in the County of Cook, State of Illinois as follows, to wit: CHED LEGAL irtenances and privileges thereunto belong or appertaining.
n, through, or by a certain ounty, in the State of Illinermises therein describe SEE THE ATTA ogether with all the appurage the second of the	in mortgage bearing the date <u>08/05/1994</u> and recorded in the Recorder's Office of <u>Cook</u> inois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as <u>Document Number 702587</u> , to the ed as situated in the County of <u>Cook</u> , State of Illinois as follows, to wit: <u>CHED LEGAL</u> artenances and privileges thereunto belong or appertaining.  seal this <u>04</u> day of <u>December</u> , <u>1997</u> .
n, through, or by a certain ounty, in the State of Illinemises therein describe SEE THE ATTA ogether with all the appurage the second of the s	in mortgage bearing the date 08/05/1994 and recorded in the Recorder's Office of Cook inois in Book N/A of Official Records Page N/A as Doc ment Number 702587, to the ed as situated in the County of Cook, State of Illinois as follows, to wit: CHED LEGAL artenances and privileges thereunto belong or appertaining.  Seal this 04 day of December, 1997.  Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)
n, through, or by a certain ounty, in the State of Illinermises therein describe SEE THE ATTA ogether with all the appurage the second of the	in mortgage bearing the date 08/05/1994 and recorded in the Recorder's Office of Cook inois in Book N/A of Official Records Page N/A as Document Number 702587, to the ed as situated in the County of Cook, State of Illinois as follows, to wit:  CHED LEGAL artenances and privileges thereunto belong or appertaining.  Seal this 04 day of December, 1997.  Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)  Funding Corporation)

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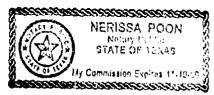
#### UNOFFICIAL COPY56163 Page 1 16 3

STATE OF TEXAS

COUNTY OF COLLIN

1, Nerissa Poon a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Donna Love Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of D cember, 1997.



Nerissa Poon Lotar / public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V. TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN NOVI, JR AND 3011 LEXINGTON LN

**GLENVIEW** 

IL 60025

Prepared By:

6400 Legacy Drive

Plano, TX. 75024

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UNIT 3-10-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,2/1 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIO PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL III.

A THE PURE

J ENJOYMENT G.

INTS OF SAID CONC

1486959

TLL NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4. 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, GENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMIN EVEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

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