Cook County Recorder

29.00

H97006716

MORTGAGE MODIFICATION AGREEMENT

THIS AGREEMENT made as of the lat day of November 1997 , by and between, John Beckett and Leslie Beckett, n's wife as joint and tenants

whose address is 4950 s. Vincennes, Chicago, IL (whether one or more, and if more than one, jointly and severally) being hereinafter raterred to as the "Borrowers" and OLD KENT BANK, a Michigan Banking Corporation maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors and assigns, including each and every holder from time to time of the note (as hereinafter defined) being hereinafter referred to as the "Mortgagee".

WITNESSETH '

WHEREAS, the Mortgagee has heretofore loaned the Borrowers the principal sum of Twenty.

Five Thousand and no/100 (\$25,000.00) ... which is evidenced by a promissory note being hereinafter referred to as the "NOTE", dated as of November 04, 1996. executed by Borrowers and payable to the order of the Mortgagee, with final payment due on November 1, 1997, with a subsequent increase in line of credit to Fifty Thousand and No/100---- Dollars (\$50,000.00).

AND WHEREAS, the Note is secured by a Mortgage on even date therewith being hereing the referred to as

AND WHEREAS, the Note is secured by a Mortgage on even date therewith being hereing referred to as the "Mortgage" executed by the Borrower creating a lien on certain real property located in Sook.

Illinois and legally described on Exhibit "A" attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on November 19, 1996 as document number 96(6) 412 and Mortgage Modification Agreement recorded March 17, 1997 as document number 97182174

AND WHEREAS, the Borrowers and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW THEREFORE, in consideration of the mutual covenants hereinafter set for and for other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the Mortgagee do hereby agree as follows:

1. Principal shall be paid in full on February 1, 1998. Accrued interest shall be paid on December 1, 1997 and on the first day of each month thereafter until the principal shall be paid in full.

BOX 333-CTI

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- 2. All referenced in the Mortgage to the Note shall refer to the Note as herein modified.
- 3. All references in the Note to the Mortgage shall refer to the Mortgage as herein modified.
- 4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:
- (a) The premises and all operations and activities thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, any hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property of any groundwater or surface water, or (iii) the source of any air emission in excess of any legal limit now or negetiter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychloticated biphenyls are present or contained in or on the premises.
- (b) Mortgagor shall take all actions necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to accelerate payment of the indebtedness).
- (c) For purposes of this Mortgage, (i) "environmental law" means are past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liability for the investigation, removal or clean-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, asbestos and polychlorinated biphenyia; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount or level.
- 5. The Borrowors hereby restate and reaffirm each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, warranties, covenants and agreements were set forth herein.

- 6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrowers, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.
- 7. It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extention of the maturity or terms thereof as provided aforesaid is intended nor shall be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be deemed to be a waiver of its rights under any other agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising any right nor shall operate as a waiver of such right or any other rights. A waiver and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guaranty, mortgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deeped expedient by the Mortgagee. The obligations of the Borrowers hereunder shall be joint and several.

IN WITNESS WHERE OF, the Mortgagee and Borrowers have affixed their hands and seals as of the day of November, 1997...

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE MAILED TO: OLD KENT BANK

COMMERCIAL LOAN ADMINISTRATION 105 SOUTH YORK STREET ELMHURST, IL 60126

ATTN: S. Berg

OLD KE

Individual Obligor (s

4950 B Vincennes

Collection Collection

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State of Illinois)) SS.
County of)
I,, a Notary Public in and for said County in the State aforesaid, do hereby certify that,
, of
me to be the same persons whose names are subscribed to the foregoing instrument as such and, respectively, appeared
before me this day in person and acknowledge that they signed and delivered the said instrument as their own free and voluntary act of said as aforesaid, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal thisday of
Notary Public
State of Illinois
County of KANE)
1, Sherry Dupuis Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid, do hereby certify that DAVID Entick Notary Public in and for said County in the State aforesaid in the State afo
where some to extractled to the formating instrument as such ASST. VICE PRESIDENT
appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS own free and voluntary act of said bank as aforesaid, for
the uses and purposes therein set forth.
GIVERTIBLE REPASS and Notarial Seal this 1st day of Novekcy or 1997
SHERRY DUPUIS Notary Public, State of Minois My Commission Expires 05/07/2001 Niotary Public
State of Illinois) SS.
County of KANE)
I. Sherry Dupuls a Notary Public in and for said County and State aforesaid, do hereby certify that JOHN BECKETT & S. LESLIE KLIEMAN, personally known
to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged THEY signed and delivered the said instrument at THEIR free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 1st day of November , 1997.
Notary Public

"OFFICIAL SEAL"
SHERRY DUPUIS
Notary Public, State of Illinois
My Commission Expires 05/07/2091

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Exhibit "A"

JUNIT NUMBER 4952-1 IN 4950-52 S. VINCENNES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 IN BLOCK 1 IN T.G. DICKENSON AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RNAGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93641018, TOGERTER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN ADDRESS: 4950 S. VINCENNES

: 20-10-216-044-1002

CHICAGO, IL

6-04 VINCEN., IL

PROPORTINO OF COOK COUNTRY CLORK'S OFFICE

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