

97957605

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4814/0019 16 001 1997-12-19 10:31:29
Cook County Recorder 42.50

Recording Requested By/Return To: FLAGSTAR BANK, FSB
Loan # 970917183-AUS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 721 SOUTH BLVD., OAK PARK, IL 60302 does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302, a corporation organized and existing under the laws of The United States of America (herein "Assignee"), whose address is 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 a certain Mortgage dated 12/4/1997 ALLEN F. TROCHOWSKI NANCY M. TROCHOWSKI, made and executed by to and in favor of TARAH MORTGAGE described property situated in COOK County, State of IL upon the following

25335

such Mortgage having been given to secure payment of December 4, 1997

(\$150,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Cook County, Volume, or Liber No. 9792057, at page (or as No.) of the Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Jeff Trochowski TARAH MORTGAGE
Witness Allen Trochowski By: [Signature]
(Assignor)
(Signature)

Attest Seal: pin-07-19-214-021

This Instrument Prepared By: APRIL 721 SOUTH BLVD., OAK PARK, IL 60302, address: , tel. no.: (708) 445-0600

On this 5th day of December, A.D. 1997, before a Notary Public acting in said county appeared: Tracy Pettit

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the: PRESIDENT of TARAH MORTGAGE the _____ of _____ corporation named in and corporation, and that within instrument, that the seal affixed to said instrument is the seal of said corporation, and that said instrument was signed and seals on behalf of said corporation by authority of its Board of Directors and each of said officers did acknowledge said instrument to be the free act of said corporation.

OFFICIAL SEAL
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-19-2001

[Signature] Notary Public
County, acting in Cook county.

FNMA-Mortgage Assignment of Mortgage Form
995M1L (8/96)
VMP MORTGAGE FORMS - (800)521-7731



25335
INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016