

# UNOFFICIAL COPY

CHL Loan # 6958251

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT P. FLOOD  
AND SUSAN P. FLOOD  
HUSBAND AND WIFE

P.I.N. 03 32 406 032 0000

Property Address.....: 620 S CLEVELAND AVE  
ARLINGTON HEIGHTS, IL 60035

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/27/1992 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92-663717, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 06 day of August, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Judy Lester (SEAL)  
Judy Lester  
Assistant Secretary

**ADVANTAGE TITLE COMPANY**

**RECORDING BOX 156**

97-1128

103

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Property of Cook County Clerk's Office

ADVANTAGE THE COMPANY

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97557002

STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, Brandon Richardson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judy Lester Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of August, 1997.



*[Signature]*  
\_\_\_\_\_  
Brandon Richardson Notary public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT P. FLOOD  
620 S CLEVELAND AVE  
ARLINGTON HEIGHTS IL 60005

**RECORDING BOX 156**

Prepared By: Sandy Lu  
Sandy Lu  
6400 Legacy Drive  
Plano, TX. 75024

**ADVANTAGE TITLE COMPANY**

97-1162  
(2013)

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200 1/17

LOT 1 IN WHISPERING PINES IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 12 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTH-WESTERN RAILROAD) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1926 AS DOCUMENT NUMBER 9257733, IN COOK COUNTY, ILLINOIS.

57537002

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ADVANCED ELECTION SYSTEMS