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CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #22142705405799
PREPARED BY: SUE TOLLIVER

WHEN RECORDED, RETURN TO:
PETER A MARTINO
1790 NICHOLSON DR
HOFFMAN ESTATES IL 601920000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PETER A MARTINO AND DONNA M MARTINO HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05/24/95, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 95375912 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #06-09-203-046 COMMONLY KNOWN AS:
1790 NICHOLSON DR
HOFFMAN ESTATES IL 601920000

ADVANTAGE TITLE COMPANY

97-1560

1073

RECORDING BOX 156

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ARMED AND DANGEROUS

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97957647

RIDER - LEGAL DESCRIPTION

LOT 98 IN THE ESTATES OF DEER CROSSING UNIT THREE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93 882 828, IN COOK COUNTY, ILLINOIS.

RECORDING BOX 156

ADVANTAGE TITLE COMPANY

97-1566

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