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LOAN NO. 6600142

Loan #: 6600142 Prepared By:

97957732

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Centurion Financial Group Inc. 400 Lake Cook Road, Suite 205 Deerfield IL 60015

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 12, 1997 executed by Morton S. Becker and Naomi L. Becker , husband and wife Centurion Financial Group Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 Lake Cook Road, Suite 205, Deerfield, IL 60015, and recorded as Document No. , by the Cook County

Recorder of Deeds, State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 10-15-214-042

Commonly known as: 9419 Keystone, Skokie, IL 60076

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS	Centurion Reported Group Inc.
COUNTY OF LAKE	Man of A
On <u>12-12-97</u> before me,	1 Michie
the under-signed a Notary Public in and for	By/ Natalie And Calotti
Natalie A. Micaletti known to me to be the Vice President	Its:
of the corporation herein which executed the	By:
within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a	Its: { "OFFICIAL SEAL" } ROBERT W MCDONALD }
resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.	WitnessLOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/2000

My Commission Expires:

97957731

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LEGAL DESCRIPTION RIDER

LOTS 18 AND 19 IN BLOCK 1 IN THE ORCHARDS CRAWFORD CHURCH SUBDIVISION OF PART THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-15 COOK COUNTY CLERK'S OFFICE

P.I.N. 10-15-214-042

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