ORIGINAL CONTRACTOR'S FFICIAL COPY957740

CLAIM FOR LIEN Form 3804
Perfection Legal Forms, Rockford, IL 61101

481.5 U054 do 601 (897-3, 1) 1575/206 Cook County Recorder 15.50

| IN THE OFFICE OF THE |
|---------------------------------------|
| A. James Heating |
| 2645 W 79th St. Chicago, IL 60630 vs. |
| Harden Perkins |
| Oracie A. Perkins |
| |

| Gracie A. Perkins | | | |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|
| | | | |
| | | | |
| The Claiman | THE ABOVE SPAC | E FOR RECORDER'S USE | DNLY |
| of <u>City of Chicago</u> Co | unty of COOK | State of | nois |
| hereby file a Claim for Lien ogainst_ | Harden Perkins and Gracie A. P. | erkins as idint tenants | |
| 4 7740 C Lorenta / | Pools Charles 2001-111 and seek | | |
| That on the | day of | 19, said | owoer |
| Harden Perkins and Gracie A. Per | was the owner | of the following described lar | nd, to-wit: |
| 7742 S Loomis Chicago, IL 60620 | | | |
| Lot 15 in Miller and Affeldt's F division of Block 29 in Jones' S East of the Third Principal Meri | Resubdivision of Lots 1 to 54 inc Subdivision of the West half of S idian, in Cook County, Illinois. | clusive, included vacated Section 29, Township 38 N | alleys in the Sub orth, Range 14, |
| in Section 29 | Township | , Range <u>14</u> | , County of |
| Cook | | | |
| | 10x, | | |
| | day of | | |
| made a contract with said owner(1) |) Harrier Perkins and Gracie | A. Perkins, as joint ten | ants |
| (2)to All labor and materials to | furnish and install new furnace | ano water beater. | |
| 12/10 141 1450 410 1600 1415 55 | TO THE OWNER OF THE OWNER | 4 | |
| | | 0, | |
| | | 4 0574 00 | |
| for the building (3) | erected on said land for the sui | mol <u>25/4.00</u> | |
| Iwo Indusand Five Hund | red Seventy Four Dollars and 0/1 | 10 comp | 'oted thereunder |
| (4) All required to be done b | of | | icita dicientaci |
| (4) ALL TEQUITED TO BE GOTE D | y sate consider | . | |
| | | | |
| | | | |
| | | | |
| (1) If contract made with another than the by said owner to make said contract. | he owner, erase "said owner," name so | uch person and add "authoriz | ed and permitted |
| (2) State what was to be done. (3) "bei | | | |
| 245 - 10 & 10 amount and an how along the control or many | and and an investment of the section of the section of | vered materials to the value of | \$ |
| as set forth in an account thereof here | ewith filed and made part hereof, mar | ked Exhibit"; as | the case may be. |

| 10000000, 20 (000111) | useitheriee eestehieeu | HANDERS OF PROPERTY OF THE PRO | nandaldiigukaansiabanadopasis |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| of the prime wife. | | | |
| at the Spirital Think and Art of Spirit as fully Think and Art Think and Art of Spirital A | | browler was departed for the section of the | withdray |
| | | 2002X | XXXXX |
| and ourspland("xinubXarviboX | | XZVXZXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 7 |
| 7.4 Det Ather Assess | | | |
| | Ox | | |
| eaving due, unpaid and owi Two Thousand Five Hundr | ng to the Claimant ed Sventy Four Dollar | on account thereof, after art 0/100 | ter allowing all credits, the balance of Dollars, for which, |
| with interest, the Claimant | _ claim allen on s | aid land an i improvements. | |
| | | 4hx. | |
| | Si | gnature, A. Janes Pating | |
| PIf no extra strike out, if extras | fill out. | C_{ℓ} | (If a firm sign firm name) |
| | | | 4, |
| STATE OF ILLINOIS |) | | 'S |
| | COUNTY | 1 | O_{κ} |
| Cook | COUNTY | | |
| | · | | |
| peing first duly sworn, on oath o | deposes and says, That he | e is <u>President of A.</u> | James Heating |
| | | | of the above named Claimant |
| hat he has read the foregoing C | laim for Lien, knows the | contents thereof, and that all | the statements therein contained are true. |
| | | Il que | |
| | | • | |
| Subscribed and sworn to before | ma this | day of | 19 |
| Bibactioed and sworn to before | the time | | |
| OFFICIAL SI | EAL" | Jimmie L. | Stalinge |
| JIMMIE L. STALLI NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES | NGS { | U | Notary Public. |