

UNOFFICIAL COPY

PREPARED BY:

JENNIFER GIBSON
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING
CORP.

97957939

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 5031006553

DEPT-01 RECORDING \$23.50
150009 TRAN 0766 12/19/97 10:09:00
42835 4 CG *-97-957939
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THEODORE P. MACBETH and MARGARET A. MACBETH, HUSBAND AND WIFE

and dated 12/9/97, to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 97949079
COOK County Records, State of ILLINOIS described hereinafter as follows:

97957939

UNIT NO. 4608-1 IN THE DOVER CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEINED AND DELINEATED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92868765, AS AMENDED
FROM TIME TO TIME, IN THE LOT 309 IN SHERIDAN DRIVE SUBDIVISION BEING A
SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PIN 14-17-107-040-1004

ALSO KNOWN AS: 4608 NORTH DOVER, UNIT 1, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 9th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

C.E. ECK

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires _____

DOC PREP, INC. 10/99

Susan A. Eck

LINCOLN MORTGAGE & FUNDING CORP.
By: *[Signature]*
Its: President
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
SUSAN A. ECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-20-2000

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Property of Cook County Clerk's Office