

71080216 3074

AMIL
M75

6463228-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 395
ALBION NY 14411-0395, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3954 N SOUTHPORT, CHICAGO, IL 60613
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 1431 OPUS PLACE, #210, DOWNERS GROVE, IL 60515
a certain Mortgage dated NOVEMBER 21, 1997, made and executed by
JOHN M. SLATTERY II, KRISTIN J. SLATTERY

[Handwritten signature]

to and in favor of ESTATE MORTGAGE GROUP upon the following described
property situated in COOK County, State
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-29-302-159-1035
Property Address: 2720 NORTH SOUTHPORT, CHICAGO, IL 60614
such Mortgage having been given to secure payment of TWO HUNDRED NINETY EIGHT THOUSAND AND
00/100 (\$ 298,000.00)

97957107

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(II) (rev 01)

Initials: _____



BOX 333-CTI

PUTLER / FI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

87957108

Page 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ESTATE MORTGAGE GROUP

(Assignor)

By:

SEAN P. HENNESSY, V.P., AS ATTORNEY-IN-FACT

Witness

Witness

Attest

Seal:



Property of Cook County Clerk's Office

99E11L1 (2000)

Page 2 of 3

Mail To:
North American Mts.
P.O. Box 395
Albion, NY 14411-0

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 2720 N. SOUTHPORT AVENUE UNIT 2720F
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-302-159-1035

97957108 Page 3 of 3

LEGAL DESCRIPTION:

UNIT NUMBER 2720-F IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88218725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office