

Prepared By:

UNOFFICIAL COPY

LIZ DABBY
899 WALNUT
DES MOINES, IOWA 50309

97958525

and When Recorded Mail To
PRINCIPAL RESIDENTIAL MORTGAGE, INC.
899 WALNUT
DES MOINES
IOWA 50309 - 0690
Attn: Dab Schmitt



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3409988

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 15, 1997**
executed by **SCOTT R. BAIKER, AN UNMARRIED MAN**

to **PRINCIPAL RESIDENTIAL MORTGAGE, INC**
a corporation organized under the laws of **THE STATE OF IOWA**
and whose principal place of business is **711 NEW STREET**
DES MOINES, IOWA 50302

and recorded in Book/Volume No. **XXXX**, page(s) **XXXX**, as Document
No. **97686845**, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2030 NORTH CLEVELAND AVENUE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IOWA **PRINCIPAL RESIDENTIAL MORTGAGE, INC.**
COUNTY OF _____

On **SEPTEMBER 10, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

R. L. Myers

known to me to be the

and Senior Vice President and Secretary-Special Projects
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **R. L. Myers** **Atk**

By: **R. L. MYERS** **SENIOR VICE PRESIDENT**
Its: **AND SECRETARY-SPECIAL PROJECTS**

By: **Dab Schmitt**
Its: _____

Witness: _____

My Commission Expires **October 19, 1998** County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5-4
P-2
N-N
M-2
JHC

UNOFFICIAL COPY

DPS 049

97958525

14-33-130-064-1004

Property of Cook County Clerk's Office

UNIT NUMBER 4 IN INGLENOOK SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 97.03 FEET OF LOT 6 (EXCEPT THE NORTH 26.65 FEET THEREOF) IN SUBDIVISION IN BLOCK 1, IN M. RICH'S RESUBDIVISION OF BLOCK 28, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24993258, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

HIDER - LEGAL DESCRIPTION