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Recording requested by:

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STATEWIDE LENDERS SERVICES^{TC}

P.O. Box 1418

Los Alamitos, CA 90720-1418

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, 1ST COMMUNITY BUILDERS, INC.

located at 8007 N. ELSTON CHICAGO IL, 60630

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by 1ST COMMUNITY BUILDERS, INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by

ANNIE M. OWENS

dated 10-9-97

in the amount of \$ 10,880.50

recorded in Book

Page

CONCURRENTLY together with the (loan) Installment Contract/Security Agreement

secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set his hands this

9th

day of

October, 1997

1ST COMMUNITY BUILDERS, INC.

Name of Contractor

By: Bess Endelman

BESS ENDELMAN, PRES.
Print Name Title

STATE OF IL.

COUNTY OF COOK

On 10/9/97, before me, Mary Lucas

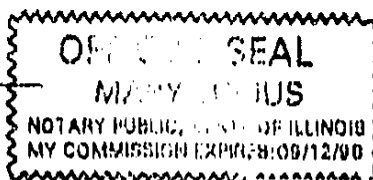
Notary Public, personally appeared Bess Endelman

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mary Lucas
Notary Public

Exp:



Rev 07/24/97

DPS 7682



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S.Y
P.2
N-
M.W
M.R.Y.

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RIDER - LEGAL DESCRIPTION

LOT 20 AND THE NORTH HALF OF LOT 21 IN BLOCK 3 IN GAZZAN GANO'S ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-415-020

DPS 049

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