

UNOFFICIAL COPY

Loan #: WH1791

Prepared By:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

97958949

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH1791

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Ohio Savings Bank, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
Jan Lagowski A/K/A Stanislaw Lagowski, a Single Individual
and dated April 25, 1997 to City Finance, Inc.

a corporation organized under the laws of the State of Illinois and whose principal place of business is
5501 West Irving Park Road, Chicago, IL 60641

and recorded as Document No. 97492933, by the Cook County Recorded of Deeds, State of Illinois described
hereinafter as follows:

LOT 27 IN BLOCK 5 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S DIVISION OF THE NORTH
EAST FRACTIONAL 1/4 AND PART OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION FIVE, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 13-05-212-008

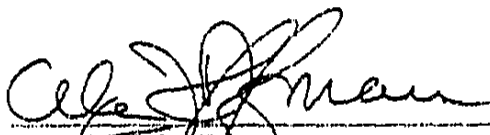
Commonly known as: 6025 North Austin Avenue, Chicago, IL 60646

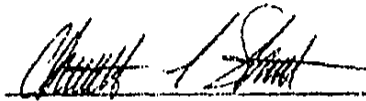
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MANITOWOC

USB Home Lending, a Division of
Universal Savings Bank, F.A.

On 04/25/97 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann known to me to be the
President of the corporation herein which executed
the within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he acknowledges said
instrument to be the free act and deed of said
corporation.


By: Alex J. Hoffmann
Its: President

Notary Public 
Christopher L. Stimart Manitowoc County
My Commission Expires: October 17, 1999

By:
Its:

Witness:

S-YES
P-YES
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office