

Loan #: WH2204

Prepared By:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH2204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

all the rights, title and interest of undersigned and to that certain Real Estate Mortgage executed by

Cezary Sorafin and Elzbieta Sorafin, Husband and Wife  
and dated JULY 1, 1997 to CITY FINANCE, INC

a corporation organized under the laws of the State of Illinois and whose principal place of business is  
**5501 WEST IRVING PARK ROAD, CHICAGO, IL 60641**

and recorded as Document No. 973530095, by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 45 IN CHAS. BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PERMANENT INDEX NUMBER 13-20-327-040, VOLUME 346

Commonly known as: 6050 WEST MELROSE STREET CHICAGO, IL 60634, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MANITOWOC

USB Home Lending, a Division of  
Universal Savings Bank, F.A.

On 7/1/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Alex J. Hoffmann known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

  
By: Alex J. Hoffmann  
His: President

By:  
His:

Witness:

Notary Public   
Christopher L. Silman Manitowoc County  
My Commission Expires: October 17, 1999

S. YES  
P. NO  
M. YES

UNOFFICIAL COPY

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