

97958018

. DEPT-01 RECORDING

\$29.50

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COOK COUNTY RECORDER

(GRANTEE'S ADDRESS) 1806 CAMBOU (NE LANE, SCHAUMBURG, ILLINOIS 60194

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt a nereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents loss REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to his heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

Permanent Real Estate Index Number(9): 07-20-104-036-0000

Address(es) of Real Estate: 1805 CAMBOURNE LANE, SCHAUMBUG, ILLINOIS 01194

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

97958018

2W95 F.1010

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In Witness Whereof, said party of the first	part has caused its corporate seal to be hereunto affixed, and has caused
its name to be signed to these presents by its	, and attested by its
the day and year first above written.	
1 1/1000 (11)	NORWEST BANK, MINNESOTA, NA AS TRUSTEE
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13 13 CV	The state of the s
Arte	st Mar K. Johnson
STATE OF PARELIATION OF DELILE	FORD SS.
Well First K.C. Net	d for said County and State aforesaid, DO HEREBY CERTIFY, that sonally known to me to be the Configuration of the
NORWEST BANK, MINNESOTA, NA. AS TI	RUSTEE and MARK TONION Dersonally known to
me to be the	d corporation, and personally known to me to be the same person(s)
whose name(s) are subscribed to the forgrin	g instrument, appeared before me this day in person and severally
acknowledged that as such	and they signed and delivered the
said instrument and caused the corporate seal of the Board of DIRECTORS of said appropriate	of sella corporation to be affixed thereto, pursuant to authority given by
deed of said corporation, for the uses and purpos	as the free and voluntary act, and as the free and voluntary act and
Given under my hand and official seal, this	day of percentage 19 17
•	day of horse A Schooled (Notary Public)
	Myre X Colongreso (Notary Public)
	My Comsolin Eupers 5/17/98
Prepared By: Fisher & Fisher	
120 North LaSalle Street Suite 25.	20
Chicago, Illinois 60602-	
	0
Mail To:	
RODGER B. LEONARD	ROSULLU RD 2000)
HESE AMBOURNS SMILE / 105 5.	MOSERRE RD
SCHETOMOUG, IBLINOIS (18194 TELLIA)UM	13UNG, IL 60193
	9797 9797
Nume & Address of Taxpayer:	9
RODGER D. LEONARD	va 7
ENGLANDSVENE DINE P.O. BOK 593	
schaumbug, illinois f ram 60159 - 0	0307

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 130 IN STRATHMORE SCHAUMBURG UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20822189, IN COOK COUNTY, ILLINOIS

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NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION

Appointment of Designated Signers

WHEREAS, Norwest Bank Minnesota, National Association (the "Bank") is the Trustee and Electronic Data Systems Corporation ("EDS") is the Servicer pursuant to the Servicing Agreement relating to Access Financial Mortgage Loan Trust 1996-1 dated as of February 1, 1996 (the "Servicing Agreement").

WHERE C. Section 3.1 of the Servicing Agreement authorizes the Bank to appoint EDS as its attorney-infact for the performance of certain administrative functions identified therein.

WHEREAS, Resolutions duly adopted by the Board of Directors of the Bank on July 22, 1996 (the "Resolutions") permit the Bank to appoint individuals to perform certain functions ("Designated Signers") on its behalf.

NOW, THERE ORE, pursuant to the Resolutions, the undersigned, Christine A. Tincher, duly appointed Vice President of the Bank, hereby appoints the following employees of EDS as Designated Signers on behalf of the Bank:

> Janice Aguilera Leah Balkus **Quita Boynton** Dan Lick Leigh Fairbank Drew Walthall Lori Cortez Christy Curry Mark Johnson

Olympia Clark? and does hereby authorize said Designated Signers, acting singly, to sign the Bank's name for the purpose of executing, acknowledging and delivering any and all instruments of satisfaction or cancellation of partial or full release or discharge and all comparable instruments relating to mortgages, deeds of trust and any and all security interests, title releases, ucc releases, full and partial releases of liens held by the Bank or assigned to it including any affidavit of debt, notice of default, declaration of default, notice of foreclosure, proof of claims, substitution of trustee, appointment of substitute trustee, affidavit of secured obligation, assignment of interest in bid, resignation and appointment of st ccessor trustee, or insurance loss draft endorsement and does further authorize said Designated Signers, acting singly, to sell, transfer, or otherwise dispose of real property acquired through foreclosure or otherwise and execute all contracts, agreements, deeds, assignments and other instruments necessary to effect any such sale, transfer or disposition and to assign the right to any deficiency judgment and or deficiency claim incident to a foreclosure or defaulted foan.

This appointment shall aut matically expire upon the termination of the Servicing Agreement or, if earlier, upon EDS' termination as Servicer thereunder.

Proberty of Cook County Clark's Office

In consideration of the thregoing, EDS hereby agr directors, employees and agents consistent with its	ees to indemnify, defend and hold harmless the Bank, its officers, sobligations under the Servicing Agreement.
Dated: October 318+, 1997	Name: Christine A. Tincher Title: Vice President
Signed in the presence of:	
Christine M. C. Kimberly J. Wil	aidys ggins
Personally came before me this care	· · · · · · · · · · · · · · · · · · ·
acknowledged the same	to be the person who executed the foregoing instrument and
	Notary Public, HOUXIVO Jounty
(SEAL): My Commission Expires 8/14/98	SHACON A-SURGUY
Acknowledged and agreed to by:	7,0
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