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729545
PIF: NOVEMBER 13, 1997

RECORDED IN COOK COUNTY RECORDS
INDEXED IN COOK COUNTY RECORDS

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of SEPTEMBER 23, 1994 A.D., made and executed by SAMMY C CUPP AS A MARRIED PERSON

of the first part, to First of America Bank-NORTHEAST ILL

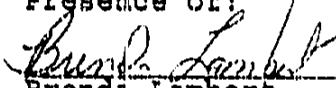
of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #94850758

recorded on SEPTEMBER 30, 1994, is fully paid, satisfied and discharged on December 10, 1997.

MORE COMMONLY KNOWN AS 411 W ONTARIO ST CHICAGO IL 60657
TAX #17-09-12-80-171-089

.....FOR LEGAL SEE ATTACHED.....

Signed, Sealed and
Delivered in the
Presence of:


Brenda Lambert

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
First of America Bank-NORTHEAST ILL

2595 Waukegan Road, Dannockburn, IL 60014

BY: 
KAREN S BUMGARDNER
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On December 10, 1997 A.D., before me a Notary Public in and for said County, personally appeared KAREN S BUMGARDNER to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Sammy C Cupp
142 Highpoint Dr.
Rochester MI 48306

Drafted by: Brenda Lambert

NOTARY PUBLIC 
CINDY M MARTIN
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 12-20-01



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PARCEL 1: UNIT NUMBER 704 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-118, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT - 94827940

THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF SAMMY C CUPP OR BETTY CUPP, SPOUSE OF SAMMY CUPP

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