

Prepared by:  
Amy Blumenthal  
Gould & Ratner  
222 N. LaSalle Street  
Chicago, IL 60601

(Space Above This Line for Recording Data)

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Teachers Insurance and Annuity Association of America, a New York corporation, having principal offices at 730 Third Avenue, New York, New York 10017

in consideration of TEN AND NO/100 DOLLARS (\$10.00) and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto LaSalle National Bank, as Trustee under Trust Agreement dated November 16, 1987 and Known as Trust No. 1124648 and LaSalle National Bank, as Trustee under Trust Agreement dated November 7, 1983 and known as Trust Number 107291, all of the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by that certain Mortgage and Security Agreement dated November 27, 1987 and recorded November 30, 1987 as Document 87633679, that certain Modification of Mortgage and Security Agreement, Assignment of Leases and of Note dated September 3, 1993 and recorded September 10, 1993 as Document 93725957, and that certain Spreader Agreement and Restatement of Modification of Mortgage and Security Agreement, Assignment of Leases and of Note dated December 20, 1993 and recorded January 10, 1994 as Document 94024494 in Cook County, Illinois, in and to the premises described on Exhibit "A" attached hereto situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. This Partial Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.

7685674 0-2-97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned, as Mortgagee as aforesaid, has caused these presents to be signed by its Director and its corporate seal to be hereto affixed this 14th day of November, 1997.

TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA

By: Mark K. [Signature]  
Its: DIRECTOR

[Signature]

[Corporate Seal]

THIS INSTRUMENT PREPARED BY:  
Any M. Blumenthal  
Gould & Ratner  
Suite 800  
222 North LaSalle Street  
Chicago, Illinois 60601

Address of Property:  
Wheat-Higgins & Cleveland  
Resident, Inc.

Permanent Tax Index No.:  
09-35-31-055  
09-35-31-057

AFTER RECORDING RETURN TO:

Jim Schwarz  
Dan Pennell  
Ore. American Square  
Indianapolis, IN 46202

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF NEW YORK )  
 ) SS:  
COUNTY OF NEW YORK )

I, the undersigned, a Notary Public in and for the County and state aforesaid, do hereby certify that the above-named Director of TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA, a New York corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Director appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of Director said corporation, for the uses and purposes therein set forth; and the said Director then and there acknowledged that he/she as a custodian of the corporate seal said corporation did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of November, 1977.

[Signature]  
Notary Public

My Commission expires:

DONNA J. PHILLIPS  
NOTARY PUBLIC, STATE OF NEW YORK  
01PH1010035  
QUALIFIED IN KINGS COUNTY  
CERTIFICATE FILED IN NEW YORK COUNTY  
COMMISSION EXPIRES FEB. 28, 1978

Kings County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

## PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 (THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 153.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 89.10 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 48.68 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 43.51 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 8.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 44.23 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, 60.13 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 141.06 FEET TO A POINT FOR A PLACE OF BEGINNING, SAID POINT BEING 447.18 FEET NORTH AND 784.15 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 33, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 AND ALONG A LINE AT RIGHT ANGLES THERE TO; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 280.11 FEET; THENCE NORTH 72 DEGREES, 34 MINUTES, 18 SECONDS WEST, 149.63 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 51.70 FEET; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST, 13.53 FEET; TO A POINT ON A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 679.18 FEET, AS MEASURED ALONG SAID PARALLEL LINE, NORTH OF THE AFORESAID POINT OF COMMENCEMENT; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 198.10 FEET; THENCE NORTH 39 DEGREES, 39 MINUTES, 24 SECONDS EAST, 27.09 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF HIGGINS ROAD, BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHERLY OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 73 DEGREES, 34 MINUTES, 18 SECONDS EAST ALONG SAID LAST DESCRIBED SOUTHERLY LINE, 382.58 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS, ST. PAUL AND SAULT STE. MARIE RAILROAD (FORMERLY THE CHICAGO AND WISCONSIN RAILROAD); THENCE SOUTH 14 DEGREES, 51 MINUTES, 36 SECONDS EAST ALONG SAID LAST DESCRIBED WESTERLY LINE, 378.97 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 260.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PINS 09-33-055 / ~~057~~ / 057 / ~~057~~

Address Higgins & Mannheim, Rosemont

UNOFFICIAL COPY

Property of Cook County Clerk's Office