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97959180

Trans/LaSalle Loan No.: 1206363889

288/050
This document prepared by and after recording return to:

Arthur Castner
Owen Financial Corp.
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Record and Return to
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2025
Denver, CO 80202

DEPT-01 RECORDING 127.50
T40013 TRAN 7014 12/22/97 12:54:00
#0196 & TB # - 97 - 959180
COOK COUNTY RECORDER

XRF Oct 98 - Oct - 1997 Space above this line for recording information

ASSIGNMENT OF MORTGAGE

Assignor: Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, Inc., a California corporation

Assignor Address: 1150 South Olive Street, Suite 2800, Los Angeles, CA 90015

Assignee Name/Address: *M/W/O Trust, 1665 Palm Beach Lakes Blvd, 105 West Palm Beach, FL 33401*

For value received, the above Assignor does hereby grant, sell, assign, transfer and convey to the above Assignee all right, title and interest, beneficial or otherwise, in that certain instrument described below, the note secured thereby and all related loan documents:

Original Document Date (if shown): 12/27/96
Original Borrower(s)/Trustor(s)/Mortgagor(s):
MICHAEL WILLIAM THULL AND JUDITH ANN THULL, HIS WIFE IN JOINT TENANCY
Trustee(s): *Chicago Title and Trust Company*
Beneficiary/Mortgagee: *TRANSAMERICA FINANCIAL SERVICES*
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 1/2/96
Document/Instrument/Entry Number (if any): 96-000741
Book/Volume/Docket/Liber (if shown):
Page/Folio (if shown):
Legal Description (if required): See attached exhibit
Tax Parcel No. (if available): 14-30-220-007
Property Address: 2841 N. DAMEN AVE. CHICAGO, IL. 60618

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described instrument.

97959180

*S-YES
P-L
N-NO
M-YES*

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Assignment of MORTGAGE
Trans/LaSalle Loan No.: 1206363869
Page 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of

OCTOBER 10, 1997

Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, Inc., a California corporation

By: Stephen D. McCoy

Its: VP

State of California
County of Los Angeles

This instrument was acknowledged before me on OCT. 10, 1997 by
Stephen D. McCoy of Transamerica Home Loan
on behalf of whom instrument was executed.

Marilyn Berry
Marilyn Berry
Witness my hand and official seal.



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

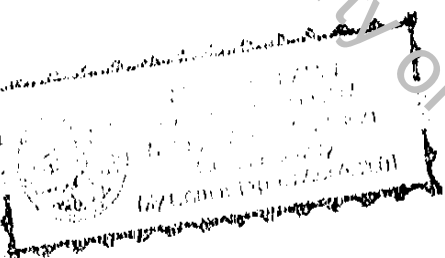
State of CALIFORNIA

County of LOS ANGELES

On 10/10/97 before me, MICHELE BENSAMIN
DATE Stephen D. Mc Avoy, VICE PRESIDENT OF OFFICERS - E.G., "JANIE DOE, NOTARY PUBLIC"

personally appeared _____
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michele Benjamin
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

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Schedule "A"

LOT 200 IN WILLIAM DEERING'S DIVERSE AVENUE SUBDIVISION IN THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2841 N. DANEN AVE.
CHICAGO, ILLINOIS 60610

97959180

LOAN #1206363869
MICHAEL W. THULL
IL

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COOK COUNTY RECORDER
#0196 & TB *-97-959180
140013 TXM 2014 12/22/97 12:54:00
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\$27.50

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