

97959186  
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Trans/LaSalle Loan No.: 1280701088

*1887456*  
This document prepared by and after  
recording-return-to:

Arthur Castner  
Ocwen Financial Corp.  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Record and Return to  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 2025  
Denver, CO 80202

DEPT-01 RECORDING 927.50  
180013 TRAN 7014 12/22/97 12:56:00  
80202 ; TB # - 97 - 959186  
COOK COUNTY RECORDER

*XRF 0388-01-0021* Space above this line for recording information

**ASSIGNMENT OF MORTGAGE**

Assignor: Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, Inc., a California corporation

Assignor Address: 1150 South Olive Street, Suite 2800, Los Angeles, CA 90015

Assignee Name/Address: *M.A. Trust 1665 Palm Beach Lakes Blvd, 105 West Palm Beach, FL 33401*

For value received, the above Assignor does hereby grant, sell, assign, transfer and convey to the above Assignee all right, title and interest, beneficial or otherwise, in that certain instrument described below, the note secured thereby and all related or in documents:

Original Document Date (if shown): 11/17/95  
Original Borrower(s)/Trustor(s)/Mortgagor(s):  
**ROSE DOWDELL, FORMERLY KNOWN AS ROSE POLITO, A WIDOW**  
Trustee(s): *EMERALD MORTGAGE TRUST CORPORATION*  
Beneficiary/Mortgagee: *TRANSAMERICA FINANCIAL SERVICES, INC.*  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 11/20/95  
Document/Instrument/Entry Number (if any): 95-801989  
Book/Volume/Docket/Liber (if shown):  
Page/Folio (if shown):  
Legal Description (if required): See attached exhibit  
Tax Parcel No. (if available): 10-13-107-013  
Property Address: 1918 HARTREY AVE EVANSTON, IL 60201-3370

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described instrument.

*S-YES  
P-  
N-NO  
M-YES  
E*

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Assignment of MORTGAGE  
Trans/LaSalle Loan No.: 1280701088  
Page 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of

October 10, 1997

Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, Inc., a California corporation

By: Stephen D. Murray

Its: VP

State of California  
County of Los Angeles

This instrument was acknowledged before me on Oct. 10, 1997 by  
of Transamerica Home Loan  
on behalf of whom instrument was executed.

Michelle Berry  
Michelle Berry  
Witness my hand and official seal.



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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

HO 6037

State of CALIFORNIA

County of LOS ANGELES

On 10/10/97 before me, MICHAEL BENJAMIN  
DATE STEPHEN D. McAVOY, VICE PRESIDENT OF OFFICE - E.G., JANE DOE, NOTARY PUBLIC

personally appeared \_\_\_\_\_  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael Benjamin  
SIGNATURE OF NOTARY

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)       LIMITED
- ATTORNEY-IN-FACT       GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

#### DESCRIPTION OF ATTACHED DOCUMENT

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TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

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SIGNER(S) OTHER THAN NAMED ABOVE

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## Schedule "A"

LOT 46 IN MCCORMICK PARK, A SUBDIVISION OF LOTS 3 AND 4 IN  
CIRCUIT COURT OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, THEREIN, EXCEPT RIGHT OF WAY OF  
SANITARY DISTRICT RUNNING NORTHEAST DIRECTION THROUGH  
SOUTH 21 ACRES OF SAID 1/4 OF NORTHWEST 1/4, IN COOK COUNTY,  
ILLINOIS.

97959155

LOAN #1280701088  
JEANNIE M. POLITO  
IL

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