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Page 1 of 3

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Cook County Recorder

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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 100080194 INVESTOR: RECON NO: MID-0557504

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
JOHNNY BRADBERRY, AN UNMARRIED MAN NEVER MARRIED to Mortgagee Midfirst
Bank, State Savings Bank, dated , ,

Recorded on Jul 21 1994 as Inst.# 94637589 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-04-102-013

PROPERTY ADDRESS: 8745 S., UNION AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank

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BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to the foregoing is referred to in this Security Instrument as the "Property".

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of

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Illinois 60620-2144 (Zip Code)

8745 S. Union Avenue (Street)
Chicago, Illinois ("Property Address")

Chicago (City)

which has the address of

P.I.N. 25-04-102-013

THE SOUTH 35 FEET OF THE NORTH 70 FEET OF LOT 6 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 12 AND PARTS OF BLOCKS 5, 6, 7 AND 8 OF SOUTH ENGLEWOOD IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1873 AS DOCUMENT NO. 102378, IN BOOK 4 OF PLATS, PAGE 76, IN COOK COUNTY, ILLINOIS.

County, Illinois: hereby mortgage, grant and convey to Lender the following described property located in Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does evidenced by the Note, with interest, and an extension of time to pay the same.

- DEPT-01 RECORDING \$27.00
- TRAN 436 / 07/21/94 10:45:00
- 46904 JL #-94-637589
- COOK COUNTY RECORDER

66745

94637589

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RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 10 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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