## UNOFFICIAL COPY 60617 Page 1 of

4936/0075 14 00% 1997-12-22 11:41:53 Cook County Recorder 25.50

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RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

LOAN NO. 8/02349110 INVESTOR:

RECON NO: MID-0557918

RELFASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ERNESTINE WALKER, SINGLE 6 NEVER MARRIED AND MAURICE WALKER SINGLE & NEVER to Mortgagee Centralfed Mortgage Company, its successors and/or assigns, dated,

Recorded on May 16 1986 as Inst.# 86195906 Book Page Rerecorded: , Inst# , Book , Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-33-420-032 VOL 369

PROPERTY ADDRESS: 4862 W. CONCORD PL., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 301 E. Olive Ave #30) Burbank, CA. 91501

Carole J. Dickson Vice President

Midland Mortgage Co., an Oklahoma Corporation

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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA >

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On Nov 10 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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anoney and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of

Illinois, to wit: 13-33-420-032, VOLUME 369

LOT 33 IN HOME SWEET HOME SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 26, BOTH INCLUSIVE, THE EAST 16 FEET OF LOT 28, LOTS 29 TO 50 AND 55 TO 66 INCLUSIVE, IN BLOCK 5, IN JAMES D. ROBERTSON S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSF(P 40 NORTH, RANGE) 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS, THEREOF, IN COOK COUNTY. ILLINOIS.

RECORD AND RETURN TO:

PAID IN FULL

PREPARED BY: LINDA L. HUDREN

CENTRALFED MORTGAGE COMPANY A CORPORATION, ITS SUCCESSORS AND OR ASSIGNS 1100 EAST WOODFIELD DRIVE-STE. 420 SCHAUMBURG, ILLINOIS 60195

SCHAUMBURG, IL 60195

13-53-420-

TOGETHER with all and singular the tenements, hereditane is and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in or that may be placed in, any building now or hereafter standing on said land, and also all the estate, hight, little, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to puy to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town.

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