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Coak County Recorder

Prepared by & Return to E. Dooling ContiWest Corporation

3811 W. Charleston Blvd #104 Las Vegas, NV 89102

This form was prepared by:

CREDICORP, INC.

, address: AT SEARS TOWER

233 S. WACKER DR., CHICAGO, IL 60606

, tel no: (312) 466-0300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby gran, sell, assign, transfer and convey, unto the CONTIMORTGAGE., a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is TWO ILECTRONIC DR., HORSHAM, PA 19044 a certain Mongage dated JUNE 30TH, 1997 , made and executed by STANLEY JONES AND HAZETHIA JONES, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of

CREDICORP. INC.

upon following described

property situated in

County State of ILLINOIS:

LOT 17 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-29-210-035

7240 S. CARPENTER, CHICAGO, IL 60621

which Mortgage is of record in Book, Volume, or Liber No.

or as No. 974801605the

Records of

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COGK State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such thortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns to ever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mcdgage on

(SEAL)

CREDICORP, INC.

RIZ. PRESIDENT

CHIRBAS, VICE-PRESIDENT

(SEAL)

OFFICIALSEAL MARIO A RODRIGUEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN, 3,2001

I the undersigned, a Notary Public in and for said county and state to hereby certify that Jeffrey B. Schweitz and David Clybes corporation organized under the State of Minois, appeared before me this day in person, and ocknowleds and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth. ared the said insrument as a free

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 18TH DAY OF SEPTEMBER. 1997

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office