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PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR PINNACLE BANCORP, INC.

3811 W. Charleston Blvd #104

1101 PERIMETER DR., #825 SCHAUMBURG, IL 60173 Record & Return To: **ContiWest Corporation** Las Vegas, NV 89102 {Space Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORIGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 23, 1997 executed by AUDRA J. ANDERSON to PINNACLE BANCORP, INC. CORPORATION organized under the laws of THE STATE OF ILLINOIS principal place of business is 1101 PERIMETER 1RIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173 9/4/9 Kec. and recorded in Book/Volume No. , page(s) , as Document No. 9765 600 COOK County Records, Since of ILLINOIS described by LOT 189 IN ELMORE'S POTTOWATOMIE HILLS, FING A SUBDIVISION OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK described hereinafter as follows: OHNA CLOUTS COUNTY, ILLINOIS COMMONLY KNOWN AS: 3115 WOODWORTH PLACE HAZEL CREST, ILLINOIS 60429 28-25-312-012 TOGETHER with the note or notes therein described or referred to, the money due and to become que ti ereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MARC T. ARMSTRONG, PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day

in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my t	and and official seal, th	ris 3740 da	y
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Notary Public	offy Mothin	~ _	•
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My Commission Expires		U/13/3000 .	_
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Title:		· 				
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OFFICIAL SEAL KERRI MATHISEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-13-2000

This area for official notary seal

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