

UNOFFICIAL COPY

T.O. # 10467

97960782

MAIL TO AND

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

BOX 251

. DEPT-01 RECORDING \$23.00
. 740009 TRAN 0776 12/22/97 11:08:00
. #3149 ÷ CG *-97-960782
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 12/15/97, executed by
ROBERT C GRIFFITH AND SANDRA R GRIFFITH HUSBAND AND WIFE

97960781

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 32-08-221-007-0000

19114 JONATHAN LANE
HOMEWOOD, IL 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 12/15/97

ATTEST
SEAL

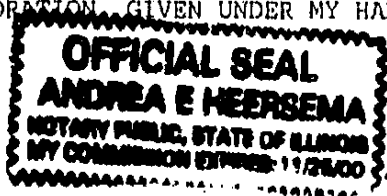
By: [Signature]
BILL PAUL ASSISTANT SECRETARY

By: [Signature]
JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/15/97

[Signature]
ANDREA E. HEERSEMA
NOTARY PUBLIC



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LOT 7 IN BLOCK 5 IN HOWEWOOD TERRACE SOUTH BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, AND PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 7, 1965 AS DOCUMENT NUMBER 2218042, IN COOK COUNTY, ILLINOIS.

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