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To 9974 V.P.F. OAK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97960812

Loan No. 0000005392043

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0776 12/22/97 11:13:00
\$3179 # CG *-97-960812
COOK COUNTY RECORDER.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES W. PRETZMAN, A MARRIED MAN, MARRIED TO: DENISE PRETAMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 1992, and recorded on October 30, 1992, in File 92809008 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 IN BLOCK 3 IN LINCOLN HIGHWAY SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF CHICAGO HEIGHTS, COOK COUNTY, ILLINOIS. PIN#32192060090000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1244 WILSON AVE, CHICAGO HEIGHT, IL, 60411

Witness our hands and seals July 23, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

BOX 251

97960812

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11/11/11

COOK COUNTY CLERK'S OFFICE
11/11/11

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11/11/11

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 23, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Lorrie Godwin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000005392043
County of: Cook
Investor No: 601
Investor Category:
Investor Loan No: 24

1100
Revised 6/97

Property of Cook County Clerk's Office

97960812

MAIL TO: BOX 251
DAVID M. ZERANTE
18656 DIXIE HIGHWAY
HOMewood, IL. 60430

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