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UNOFFICIAL COPY

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Loan No. 385742-5 Name James R Hughes Patricia A Hughes

DEPT-01 RECORDING

\$25.00

. T\$0009 TRAN 0776 12/22/97 11:20:00

#3217 + CG +-97-960847

COOK COUNTY RECORDER

After Recording Mail to MR AND MRS JAMES HUGHES 1203 ASHLAND AVE CHICAGO HTS IL 60411

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES R. HUGUES AND PATRICIA ANN HUGHES, HUSBAND AND WILE as Mortgagor, and tecorded on 10-18-93 as document number 93-832810 in the Recorder's Office of COOK County, and assigned to LaSalie Pank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1203 Ashland Ave, Chicago Hts IL 60411

PIN Number 32201020080000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 23, 1997

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:300-9454 JAN 95

BOX 251

Property of County Clerk's Office

SATISFACTION OF **MORTGAGE** PREPARED BY: CZ

LOAN NUMBER: 385742-5 MORTGAGOR: HUGHES

LOT 23 IN BLOCK 4 IN EDGEWOOD PARK ANNEX, BEING A SUBDIVISION OF (EXCEPT THAT PART INCLUDED IN SUBDIVISION RECORDED AS DOCUMENT 8907742) AND THE NORTH 3/4 OF THE WEST 1/2 OF THE PRINCOCK COUNTY CLOTH'S OFFICE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MATL TO: DAVE ZEronte 18656 Dixie Highway Homewood, It. 60430 BOX 251

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FORM NO:300-9454 JAN 95

Broberty of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 385742-5 Name James R Hughes Patricia A Hughes

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a dily authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said Corporation for the uses and purposes therein set forth

Given under my hand and notarial seal September 23, 1997

"OFFICIAL SEAL DOREEN BARBIERI Notary Public, State of Illinois

My Commission Expires 1/30/2001

Doreen Barbieri

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE203 014 G27

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